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THE

AMERICAN MISSIONARY.

VOL. XLVI. MARCH, 1892. No. 3.

American Missionary Association.

TO THE FRIENDS OF THE AMERICAN MISSIONARY ASSOCIATION.

We are grateful that our work has gone forward so long without debt or special appeal. We break this silence now only because we must. Our contributions are falling off. It is reported that the Association has ample means. That is a mistake. The principal of the Hand Fund cannot be used, as were the Otis and Swett legacies of the American Board; only the income. We have kept out of debt only by the most resolute effort. Is it reasonable on this account to shorten our means? We are now asking not enlargement but present support. Must we incur a debt before our friends will awaken to a sense of our need?

At just this time of our narrowing means, millions in our mission fields from Georgia to Texas are in distress. The cotton crop, their main dependence, is at its lowest price for forty years. While the depression is general, the condition of the colored people is pitiable. In some cabin homes hunger already impends. Parents fail in the school support of their children. Pittances painfully spared for school or church have to go for food. Pastors' families lack the means of living. Pupils have to give up school. While we are appealed to for more help, we are furnished with less means.

Never has this vast work been more hopeful and successful, never more urgent. Must we close the doors of church or school against these poor peoples, the poorest of the poor? If so, where? In the Black Belt? Along the shores of the Gulf? In the Southern mountains? Among the Dakotas? On the Pacific coast?

Amidst the rightful demands rising everywhere from all Christian missions, we ask only that the needs of these despised and helpless people be not neglected. Will not those who have charged us with this work consecrate anew their benevolence to its help? Will not our pastors find or make an opportunity for their congregations to come to its immediate aid?

COMMITTEE OF CONFERENCE—THE MANUAL.

At our Annual Meeting held in Cleveland, a Committee of Conference appointed the previous year, presented a full report, closing with a series of resolutions, embodying recommendations made by the Committee. The report and the resolutions were fully and frankly discussed, and the resolutions were accepted with remarkable unanimity and cordiality. In the next number of the AMERICAN MISSIONARY this action was reviewed, and it was said: "It is perhaps needless to add, that the Executive Committee and the officers of the Association accept most heartily, and will aim to carry out fully, the deliverances of the Annual Meeting."

The Executive Committee and the executive officers took the matter immediately in hand, and with great care prepared a revised edition of the Manual, incorporating in it the plans presented in the resolutions adopted at the Annual Meeting. This Manual has been submitted to many of the friends of the Association and their appreciation of it is, we think, well stated in the subjoined brief editorial which we clip from the *Congregationalist.*

"After the anniversary of the American Missionary Association at Cleveland last October, we commended the spirit in which the report of the committee of conference was received and the resolutions presented, which were, with slight modifications, adopted. The new Manual just issued by the Association for the use of its officers and missionaries bears the excellent motto, 'Workers together with Him.' Its instructions make the resolutions above referred to effective, forwarding the progress of the churches in self-support and self-control, making their selection of their own pastors a condition of missionary appointment and encouraging the advance of educational institutions in securing funds under their own control and coming to a condition of entire independence. This action will give great satisfaction to the friends of the A. M. A., and win for it other supporters. It ought to, and will, help much to rally the churches to give to the Association sympathy and aid sufficient for its growing needs."

CUTTING DOWN INDIAN APPROPRIATIONS.

It is believed that a strenuous effort will be made in Congress to cut down the appropriations to the Indian service—including, of course, the educational and industrial. We can think of nothing more disastrous to the interests of Christianity and civilization among the Indians than such a step. It is a backward step almost without parallel.

For the last twenty years the American people have been moving steadily towards the solution of the Indian problem. Christianity with its accompaniment of education and industry has been seen to be the only proper remedy. This conviction has been emphasized during this period by

some bloody and expensive Indian wars. This last little outbreak at Pine Ridge cost nearly as much money as the whole appropriation of the Government last year for Indian education. Public sentiment has therefore insisted upon extending schools to all Indian children, and Congress has responded most nobly. The appropriation for this purpose in 1877 was only $20,000, but it has gone up by an almost unbroken increase till in 1891 the amount was $1,842,770, and in nine years the school attendance of the Indian children has more than tripled.

The reduction contemplated, we understand, touches not only the educational work but almost every other branch of the Indian service, and if this be so, disaster must follow. As has been well said, "It cannot be made in the matter of rations without bringing *on war*—in the matter of Indian education without committing a great wrong."

We hope that every friend of the Indian will be aroused to activity in this matter, and especially by such appeals to his senator or representative in Congress as shall reveal to him the state of public sentiment.

POOR, BUT PERSISTENT.

One who has lately visited our schools, writes as follows: "In one school I saw several hen's eggs upon a teacher's desk which had been brought in towards the payment for a slate. Another pupil, living at a distance of several miles, which he travels every day on foot—we might say on barefeet—brought a peck of potatoes ; and one of the most interesting sights was that of a little maid who was waddling along with a duck under each arm, the price of her tuition. In that school, and it is a good one, tuition is paid in hens, ducks, now and then a turkey, geese, vegetables of various kinds, rice, rabbits, quails and almost everything but money. It is a missionary land, and is as interesting as Africa."

A letter from Andersonville, Georgia, from which we quote, says: "The people are feeling the pressure of hard times. Within a few days some of the colored people have lost their vegetables by attachments for debts. A good many really find it difficult to get even fifty cents per month for tuition. To get this amount, chickens, eggs, vegetables, etc., etc., are taken by us. The harvest is great here and only waits for the reapers."

The school in Cappahoosic, Va., has recently come in possession of two cows and a calf through students who brought them to help pay their board and tuition..

The low price of cotton in the South has seriously affected the condition of the colored people. This with the prevalence of the grip has made the poor poorer. The result is, that the efforts made to keep the children in school are often most touching and sometimes very anxious. In certain

districts the clothes of the children were as far removed from their normal state as the price of cotton is.

In the rice districts of Georgia also, were it not for the barrels and boxes sent down from the North, the children would be far less comfortable, though they could scarcely look less grotesque. The efforts of the teachers are continuously directed, in this condition of poverty, to preserve for the people their self-respect and to educate them away from mendicancy.

A DEACON'S TALK.

At a meeting of the North Carolina Association, among the brief talks, the clerk took down the following short address from one of the deacons:

"I always feel in such a place like a musket among cannons, among so many educated men and preachers; but even a musket will kill if aimed right; so I may be able to do a little. All I know of the Bible, or anything else, I learned in the Sunday-school. I am there every Sunday. I don't live at the church door neither. I live three miles from it, and there is water between. Sometimes I have to take off my shoes and wade across, but I go there and learn. What is good for the children is apt to be wholesome, too, for the fathers and mothers. There is a future in the Sunday-school for the old folks as well as young. Yes, better for the old, because all the chance you have. My old eyes get pretty full of dirt, but I brush it out and read my Bible."

CAPTAIN CHAS. W. LOVELACE.

Some of our readers may remember that at our annual meeting held in Madison, Wis., an unusual step was taken in bestowing a life membership upon Capt. Lovelace, of Marion, Ala. He had been a Confederate officer, but since the war showed himself to be a great friend of the colored people, and in hearty sympathy with this Association. Hence the enthusiastic vote making him a life member.

Capt. Lovelace died recently after a sickness of about a year. In the early part of his illness, when his mind was clear, he said several times: "Whatever comes, I want you to know that I am trusting to Christ alone for salvation." After that came a season of great mental and spiritual depression. But the Sabbath before he died he called his family together, and with streaming eyes repeated over and over again, "I am so happy, so happy. Safe; saved." After that he was unconscious for days, and passed quietly away. At the funeral, all denominations were represented in the pall bearers, every church bell in town tolled, and there were tears on many dark faces.

THE SOUTH.

A PICTURE GALLERY.

We are glad to give the subjoined pen-sketches of some of the pupils in one of our schools in the South. We do not suppose that all the boys and girls are equally promising, but our patrons will rejoice to know that through the Association they are helping to educate hundreds of scholars, many of whom at least are of this sort.

One of our best students last year was S. W. B., a young man twenty-three years of age who had never had an opportunity to attend even a district school before the beginning of last January. He called to see me a few days before the opening of the second term to make arrangements for entering school at that time. As he was very anxious to get to work as soon as possible he asked me to examine him before the term began, so I made an appointment with him for the following Saturday afternoon. "Miss W.," he said, just before he went away, "you will find that I am very ignorant, but I do hope that I shall be prepared to enter at least the lowest grade." I hoped so too, for I was much pleased with his frank and manly bearing.

Promptly at the appointed time he came for his examination. Before I began with that I inquired a little into his history. He informed me that he lived in A., and that he was employed by a club of gentlemen to take charge of their rooms and offices; that he had taken care of his mother and sisters ever since he had been able to work, and that consequently he had had almost no opportunity for study. The previous summer, he said, he had employed a young man to give him private lessons, and that together with what he had been able to pick up himself in odd moments constituted the whole of his education. "Indeed," he added, "you will find that I know very little." "Well," I said, "let me see." So I sent him to the blackboard and gave him an example in addition to solve, quite a long one too. Just as he began to add, I arose to close a door a few feet away from me, and when I had taken my seat again I saw that he was waiting for another example. When I expressed surprise at the rapidity with which he had worked he said that he was better posted in arithmetic than anything else. So I kept giving him more and more difficult examples to solve, and finally tried him in common fractions. He was not to be puzzled with those, so I tested his knowledge of decimals, and found, much to my delight, that he understood them so well that he was fully prepared to enter the fourth grade at least in arithmetic. I then asked him some twenty questions in geography, all of which he promptly answered, so that when I had completed the examination I was rejoiced to find that he was ready to enter the fourth grade in arithmetic, and the third in everything else.

Indeed, he had modestly underrated his acquirements, something that colored students very rarely do. I had become so accustomed to students

overrating their acquirements, and feeling very much insulted when they were assigned to a lower grade than they had expected to enter, that I was greatly gratified to find one who wished to be placed where he belonged, and who wanted the foundation of his education to be a reliable one.

The next Monday he entered school, and studied the whole year with an earnestness that I have seldom seen equaled. Indeed, study and hard work together very nearly undermined his health. I often was obliged to caution him not to be so ambitious. Before the end of three months he stood at the head of his class—a large one, too, numbering fifty-three. His conduct was always most exemplary. Never once did I have occasion to find fault with him. So soon as he knew our wishes on any matter he was ready to render the most cheerful and prompt obedience. He asked no privileges, and never for one moment—as did more than one of the older students—show that he felt it beneath his dignity to observe even the most trifling and irksome rules. This summer during his vacation he has been studying hard in order to enter the fifth grade when school begins. He is one that we are all anxious to see succeed. We feel sure that he is worth helping, for he has the energy and determination to help himself in every possible way, is ready to make the most of all his opportunities for improvement, and is grateful for what the school has done for him. Some one told me this summer that he never wasted one minute of his time ; that when he was not working he was either studying or reading. You may know that he has a good mind when I tell you that for recreation he reads the *North American Review*, *The Century*, and the like.

Mary L., the daughter of a widow, was one of our most promising girls. I have often heard her speak with gratitude of the help the school has been to her, and of her determination to make a good and useful woman of herself. I considered her one of the politest girls I had ever known. It was a pleasure to meet her in the halls or on the grounds, for she always spoke so pleasantly, and was constantly on the watch for an opportunity to show some little kindness to one of her teachers. Her hardest study was geography, and it was very gratifying to see the determination she manifested to master it. When the other girls were playing, Mary would be found in some sequested spot struggling with next day's geography lesson, and she had no eyes nor ears for anything else until that was learned. She was always a very good girl in school. I never had any occasion to remind her of her duty.

One day an extremely awkward-looking boy presented himself for admission to the school. He had long before outgrown the suit he wore, and seemed painfully conscious of the fact. At first some of the younger students made fun of him, but they soon ceased to do that, for at the end of

six weeks he stood at the head of the grade, the first, to which he had been assigned. Before the close of the term he was promoted to the second grade, and in that he never was lower than number three. Never once during the whole time that he was here was he tardy. Although he had a long distance to walk he was invariably the first arrival on the school grounds in the morning; not to play, however, but to get a little extra time to study before opening exercises. Much to the regret of all of us he was obliged to leave before the close of the year, as his father needed his help on his farm. We hope that he will return this coming year.

Kate H. is the daughter of poor parents who, however, are very anxious that their children shall be well educated. Although Kate was a tall girl, who dressed in the most unfashionable costumes, she always seemed to be a favorite with the other girls. I do not think they ever made fun of her. I never saw any one who seemed more disposed to make the best of her circumstances than she. She had come to school to learn and her toilet always seemed to be a minor consideration with her. Before the year closed she was promoted from the second to the third grade, and was one of the best scholars in her class. There was no better worker among the girls who were trying to earn part of their expenses than she.

J. S. was one of the most indefatigable workers, both in school and elsewhere, that we have ever had here. It was exceedingly refreshing to see the spirit with which he attacked the woodpile. Nor was his vigor confined to his muscles. In the school-room he was one of the most energetic of students. He seemed to be one of those healthy mortals to whom every kind of work gives pleasure. He soon outstripped the first grade and was promoted to the second, and for the last three months of the school year stood at its head. He paid his entire expenses by his own labor.

W. J. is a young man who understands perfectly the art of attending strictly to his own business. He was very quiet indeed, one who would attract but little attention perhaps, but there was no student here last year for whom his teachers had more genuine respect than they had for him. Whatever his work happened to be, to that he gave his whole attention, and although he was slow he nevertheless accomplished definite results. His work never needed to be done over again. He told me just before he left that he was exceedingly anxious to complete a course of study here, and that he should work hard during the summer to earn enough money to return in the fall.

It is the universal testimony of the teachers here that our best scholars are those who are obliged to earn their way. They find no time for nonsense. They are the ones who stand at the head of their grades.

The most gifted student that has ever attended this school, E. W., last year completed the studies of the freshman year, taught three classes, one in the intermediate and two in the grammar grades, and did a good deal of clerical work for me. Last week he went to Oberlin, where he intends to complete a college course. He is a young man of good principles, and I have great hope that he will do valuable service for his people some day.

There are many others of whom I would be glad to tell you, but these will serve to show you that there is every reason to feel encouraged that labor among the colored people of the South has not been in vain.

A TRANSLATION.

We have often told our readers that in some of our higher schools in the South the colored pupils did good work in the classics. We submit a proof in the subjoined translation from Virgil made in Straight University. The class had studied Virgil twelve weeks, had eighty minutes' time for the translation, with no previous knowledge of the parts to be chosen, nor special preparation for the examination. Some of our readers who love the old Mantuan, and who have the volume near at hand, can tell what measure of credit this translation has.

I.

Book I. Vs. 180–205.

Meanwhile Æneas ascends a peak and seeks the whole view over the sea far and near, if he might see anything of Antheus, tossed by the wind, and the Phrygian ships, or Capys, or the arms of Caicus upon the lofty ships. He sees no ship in sight, but sees three stags wandering upon the shore; a whole drove follow them from behind, and a large crowd is feeding through the valleys. He remained here and caught with his hand the bow and swift arrows, weapons which the faithful Achates carried; at first he lays low their leaders carrying high heads with tree-like horns, then the flock; and driving them with his weapons scatters the whole crowd among the leafy forest; nor does he cease before the victor pours the blood of seven hugh bodies upon the ground, and made the number equal with the ships. Thence he seeks the harbor, and shares among his companions the wine which the good Acestes had formerly put up in jars on the shore of Trinacria, and the hero had given to those departing, he divides; and soothes their sorrowful hearts. "O companions!—for we are not ignorant of our former evils—O ye who have suffered more grievous things, the god will also give an end! You have approached the madness of Scylla and the rocks sounding far within; you have explored the Cyclopean rocks; cheer up your minds and drive away this fear! perhaps it shall be of use to you to recall hereafter. Through so many crises of things we hasten into Latium."

II.

Book I. Vs. 297–304.

He speaks these words, and sends forth from on high the son of Maia, so that the lands and new citadels of Carthage might open in hospitality to the Teucri; lest Dido, ignorant of fate, might keep them from the territories; he flies through a large space of air with the ravage of wings, and arrives quickly at the shores of Libya, and already

gives his commands; and the Phœnicians place their ferocious hearts at the will of the god. In the first the queen entertains a quiet mind and a kind heart against the Teucri.

III.

Book I. Vs. 561–578.

Then, very briefly, Dido speaks with downcast face: "Drive away this fear from your heart, O Teucrians; abandon your cares! The cruel state of affairs, and the infancy of the rule, compel me to undertake these things and to protect my territories far and near by a guard. Who is ignorant of the race of Æneas, the city of Troy, its valor and heroes, or the fires of such a war? The Phœnicians do not wear hearts blunted to such a degree, nor does the sun yoke his horses, so turned from the Tyrian city. Whether you choose great Hesperia and the fields of Saturnia, or the territories of Eryx and the king Acestes, I will send you safely away with aid, and will help you by wealth; and if you wish to remain here in my realms with me on equal terms the city, which I established, is yours. Draw up your ships! A Trojan and a Tyrian shall be treated with no distinction by me; and would that the king Æneas himself, driven by the same wind, were here. I will even send trusty men over the shores, and will order them to search the extremities of Libya (to see) if he is driven upon what shores or cities he wanders.

A MOUNTAIN SCHOOL; MOUNTAIN HOMES.

A TEACHER'S LETTER.

In the lonely, rugged valleys of the Cumberland are treasures of human lives, crude and of rough exterior, yet needing only the influence of the Christian school to develop them into rare treasures for the Master's use. Our school is doing a good work, the influence is felt in many ways, yet we can, with our limited resources, do but a small part of the great work which so sadly needs to be done at once.

Most of the girls who come into our home know nothing of housework as it should be done. Many of them are ignorant of the commonest utensils. A dish towel is an almost unknown luxury, and one new girl, cleaning the lamps for the first time, set one on the stove to dry off the oil she had spilled and when told not to do so again, "seed no use in bein' so mighty particular." So entirely secluded from the progress of the world have they been, that lamps have found entrance into very few of the country homes. The fires on the broad hearths furnish all the light they need, for they do not read, and their days begin and end early. Their knowledge of the outside world is very meagre. One young man of more than average ability asked me in all simplicity if there is "somewhere in England a town called London."

The dreary little cabins, windowless and destitute of all which tends to elevate the lives of the inmates; the mothers working in the field; women and little children constantly chewing tobacco, or smoking pipes; the poorly cared-for farms, with gateless fences; the hungry-looking cattle; the pigs in the dooryard—all pathetically echo the cry for uplifting help.

NEW YEAR'S SUNRISE PRAYER MEETING.

BY PASTOR SARGENT, THOMASVILLE, GA.

It would have rejoiced your hearts could you have been with us at Bethany Church this morning. At sunrise the doors of the church were thrown open and in a little while the people came flocking in. People of all ages rallied in the house of God, and there with trembling voices told of God's blessings that had come to them during the year. Especially pleasant was it to notice how the members of our little church had grown in grace and in a knowledge of truth. Quite a number of elderly ones who, tired of the old ways, had found in our church-home a welcome, rejoiced that they had been led in the paths of their heavenly Father's choosing. They could but wonder that they had been contented in the old ways for so long a time.

They in being helped, have helped us. We have needed the cheer and encouragement which they have given us; we have rejoiced in their faith in God, and been stronger by their example. Some of the younger ones have taken strong hold upon God. Their prayers and testimonies are an indication of growth.

Ours is a working church; each one is a committee by himself, to bring visitors and gain souls. The church constitutes a band of believers who are bound together by love. The interests of the school lie close to their hearts. Their prayers are constantly ascending for scholars and teachers. Fervently and almost pathetically they beseech their heavenly Father to be their God and their guide. On this bright New Year's morning, with nature smiling so sweetly upon them, they renewed their covenant vows, reconsecrating themselves to the service of their Lord, and asked for divine help that they might be rightly guided. The hour of service passed only too quickly. Many whose hearts were aching to tell of God's goodness, were unable to do so, but will keep their testimony until to-night where another opportunity will be given them.

REVIVAL AT LE MOYNE INSTITUTE, MEMPHIS.

During and since the "week of prayer" the school has experienced one of those gracious visitations that have, in all its history of over twenty years, marked it as distinctively a Christian school.

Since the first great revival, which came in the latter part of 1865, and in which over a hundred of the students were led to begin the Christian life, scarcely a year has passed without a work of a somewhat similar nature.

These meeting sin the schools, usually taking twenty to forty minutes of time each day during their continuance, have been remarkably devoid of excitement, but there have often been marked illustrations of the presence and power of the Holy Spirit, and during these times the patient work of

earnest teachers and Christian students has culminated in results which constitute the highest glory of the school and the greatest blessing to the community. The burden of our thought now is—"Then we shall know, if we follow on to know the Lord."—*From Head and Hand.*

ITEMS.

New Orleans, La.—"The interest in the religious meetings of the church has been excellent during the month. Many of the new students who came to us spiritually dead, and hence only Christian in name, have had the whole plane of their Christian life raised. The condition of the church is still hopeful, and our prayer and effort will be to repeat the experience of last year and have the work of grace continuous to the close of the year."

Plymouth Church, Washington, D. C.—"About thirty have professed faith in Christ. Several of these are young people whose parents are members elsewhere. Besides some increase to our membership the church is deeply stirred."

Fisk University, Nashville, Tenn.—The week of prayer has just closed in Fisk University, and eleven of the students have made a profession of their hope in Christ. The meetings were very quiet but impressive. Each one was exactly an hour long. The first part was taken up by a sermon twenty minutes long, after which a prayer-meeting was held, during which inquirers were invited to decide to seek the Saviour.

The young men held a meeting daily during the week of prayer for college Y. M. C. A.'s, in which four young men were brought to Christ. In all fifteen students have been brought to Christ during the current year.

Harriman, Tenn.—Our young, energetic church of Harriman, Tenn., is pushing forward toward self-support under the leadership of Rev. W. L. Noyes, who has just gone from New England into the work. It is in need of a communion service. Is there not a church somewhere which will supply the want?

GREAT MORTALITY.

Our obituary record this month is long. More notices of death among our workers have come to us this year than in the same length of time in any other year. Besides this, sickness throughout the South is decreasing the number of our pupils. The grip at the South, as at the North, is making great ravages. From Selma, Ala., the report comes: "Last Sunday as many as eight colored people were buried in this city. The sickness among our scholars tells upon our attendance." From Chapel Hill, N. C.: "We have had fourteen scholars (out of a school of less than fifty) sick

with the grip at one time, and in four families brothers and sisters have died. Between twenty and thirty in the neighborhood have died."

SEEKING AN EDUCATION.

LETTER FROM A MAN IN TEXAS.

I receive your kind letter. I am Sorrow to Say that i Am not able to come. i Am a Poore man and i has meet with Great Misfortens. i have ben a man of a family and have four children. My wife was sick five months under the Doctor, and last January she died. And so my bill to the Docktor and sending my children to school has left me with an Emty hand. After getting streat with all my indetedness it left me with thirty Dollars, and that is not enuft to do me any Good. So I have concludet on a cheaper plan, that is to go to school out here in the country this winter And Pepare myself this Summer if Posable to come to your School next Fall. So far as my being in Earness I am in Earness and Dead earness At that. You open the way and you will find out weather I am in earness or not.—*From Helping Hand.*

LETTER FROM A BOY IN GEORGIA.

Mr. or Mrs. president Dear Miss or Mr I hop when you read this I hope the Lord will talk with Miss president I am poor boy full of sickness and want to go to school have you any way for a boy to work his way in school I have got no mony and no cloth to any use. I am a strainger to you but not to the God on high will you please help me all you can I will offer my work to you such I can do to go school I am a poor boy in this life. pleas helpe me if you can pleas write back to me dont think hard of me. For I am not abel to help my self but I will do all can for to help my self so I will close From you Friend—*From Our Work.*

LETTER FROM A GRADUATE NOW TEACHING.

My work is some better this year. I have a better house and more pupils, but the pay is about the same. I teach a class over on the Mexican side, for which I get twenty dollars per month. This is extra. It may interest you to know how I got the class. Mr. W., a New York man, was teaching the class, but was called away for some cause. It was desired that he come over on this side and get one of the teachers of the City Schools. He came and inquired among the leading men for the most competent teacher and the one they could best recommend to fill the vacancy. I was sent for by one of the Mexican judges, and was given the class as the one most highly recommended. Among the class are two judges, two editors, and one doctor. I teach them English one hour each day after my school closes on this side.—*From Our Work.*

AMERICANS OF THE MIDLAND MOUNTAINS.

Paper read at the Annual Meeting of the American Missionary Association, October, 1891.

BY DISTRICT SECRETARY ROY.

The Americans of these midland mountains offer us a bond of union between the North and the farther South. It is to the highest interest of our country that the old sores developed by the irritations of a century, breaking out at last into an eruption of blood and of sorrow, should be healed as fast as possible. Our centennial, with its return thrill of national pride, the two national fairs at Atlanta and New Orleans, bringing the people, North and South, face to face, and the response of the North during two seasons of epidemic at the South, reaching hearts on both sides, have been healing forces. The moderate drifting of population southward has done something. Time has added its healthful influence. Our World's Columbian Exposition will be an ameliorating force.

And yet there will still confront the heart of the nation a dull resistance of remedial agents. A constitutional treatment is needed. Hereditary influence must be invoked. The trouble has been coming on for a long time. Just before the president of Yale was transferred from his chair of New Testament literature I was in his classroom, when, upon striking a knotty text, he remarked that Alvord had pronounced this a difficult passage. "And who couldn't have known that?" said the exegete, who then went on to tell a verified story of a deacon in Connecticut, who, as the war was coming on, in his prayer at the midweek meeting, said, "O Lord, thou knowest that this thing has been coming on for some time, and who couldn't have known it?" Now, as this case has been coming on for some time, it is one that will need deliberate and radical handling.

Such a process Providence has been gradually unfolding to our attention. We find it in a remedial influence from these mountains. Their people stand in a position to facilitate the knitting of the wound, to lay their hands upon us both. They take hold upon the South by consanguinity, by historic association, and by political contact. They take hold upon the North by agreements of principle, by traditions of sympathy, and by large contributions to it from the best of their stock by reason of those affinities.

1. On account of their isolation they have retained much of the heredity, of the instincts, the habits of our colonialism.

It is this that makes them seem so much behind the times, so much as though the nineteenth century had swept by them. These brethren of the mountains, too poor or too conscientious to hold slaves, a hundred years ago driven back into those highlands by the slave-holding planters of the seaboard, were there left without schools and without sufficiently virile churches, so that their generations have fallen behind our standards of en-

lightenment. But they retain the elements of noble character. Even their old-fashioned views of geography we find imbedded in their reverence for the Bible, and in their narrow view of the science of the earth they find a parallel elsewhere. In East Tennessee my friend told me of a devout and well-to-do neighbor who claimed that he had proved, not only from the Bible, but from science, that the earth was not round ; for, as he was the owner of a mill, he had watched all of one night to see whether the water would spill out, and it did not. So one of our visitors at the London Council told me that when the English publisher of Moody's books asked him how far Northfield was from Chicago, he answered, "One thousand miles." "Why," said the publisher, "I had just been writing up the last conference of Northfield and I thought it a suburb of Chicago." Of that same visitor some little children over there, learning that he was from Chicago, asked if that city was not in South Africa.

2. These mountaineers are rich in the heredity of patriotism.

Some of their ancestors, as the elements were gathering for the storm of the Revolution, made their way under Scotch, Irish and Huguenot leaders, up into those mountain fastnesses to build there their homes, their fortunes, and a new commonwealth. And as that storm was breaking upon the colonies, of which they could know but little, the colonial patriots knew as little of what they were doing over there in beating back the assaults of the Indians, who, set on by our English foe, were intent upon driving back those settlers beyond the mountains and thus inflicting damage upon the cause of the insurgents. And so these mountain men were serving the patriot cause as "The Rear Guard of the Revolution," which is the title of one of Edmund Kirke's books. And more than this, they were holding in hand that territory which was yet to constitute the commonwealths of Kentucky and Tennessee, so that in the treaty yet to be made with England it should fall to the new republic. Nay, further, those mountain patriots were also counteracting the machinations of the Spanish Government, which, with artful endeavor, during the time of distress in the colonies, was scheming to attach that region to its own Florida and trans-Mississippi Louisiana, so as to build up there a great Spanish Empire. And still further, these pioneers were standing with adamantine firmness against allowing Spain the exclusive control of the Mississippi river. Then it was a thousand of these riflemen, characterized by the British commander as "an inundation of barbarism," who, under the Huguenot John Sevier, fell upon the redcoats and the Tories at King's Mountain and won that decisive victory of which Thomas Jefferson said : "That glorious victory was the joyful annunciation of that turn in the tide of success which terminated the Revolutionary war with the seal of independence."

It was this heredity of patriotism which animated those loyal mountaineers in our second revolution, when our country rose up and threw off the

yoke of the slaveholders' oligarchy. It was with them the burden of duty, as the historic record reads : "The duty of preserving the liberty which our ancestors through God's blessing won, established and handed down." And so when Tennessee first voted on the question of going out of the Union it was by a majority of more than 60,000 that she said, No. And then after the Governor and the Legislature had assumed to precipitate secession in spite of that vote, the men of East Tennessee, by a majority of more than 20,000, declared their fidelity to the Union. And when the dread arbitrament of war was forced upon them, they stood by the Union, making their well-trusted rifles tally with their votes. "The debt of our country to the American Highlanders during the war" was eloquently told two years ago at our anniversary by Secretary Ryder, how that one hundred and fifty thousand of them enlisted, without bounty and without draft, to fight for our national cause. At another anniversary we were told by Edmund Kirke how "they lay out in the woods, were hunted with bloodhounds, beaten with stripes, hung to trees, tossed on the points of the bayonet, buried alive, rather than deny their country or betray its friends."

Then as to the extent of this loyal territory we have the words of Edward Everett, spoken in connection with an effort at the East as the war was closing, to raise a fund which reached the sum of $252,000 for the relief of the sufferers of East Tennessee who had been fed upon alternately by both armies during the four years of conflict. He said : "While the aristocracy of the southeast counties of Maryland were shouting 'My Maryland,' the farmers of the western counties in the Cumberland Valley shouted back : 'No, it is our Maryland.' West Virginia, a portion of the same great chain of mountains and valleys, is as loyal as Massachusetts. Then comes West North Carolina, and still more Eastern Tennessee, the home of as true-hearted, loyal, Union-loving a population as there is on the continent. As far down as Northern Alabama the mountain district is filled with Union sentiment. It was with the greatest difficulty it was engineered into secession." It was pathetic the way President Lincoln, when Burnside at Knoxville was threatened with siege by Longstreet, kept urging Grant to "do something for Burnside's relief," and calling attention to the importance of holding East Tennessee, being much concerned for the protection of the loyal people in that section.

And to this day, by their ballots they have been steadily standing by those hereditary sentiments. It is beautiful how, in response to the President's solicitude for them in the day of their trial, ever since the war, up there, they have been voting for Abraham Lincoln. And in other ways their votes are made to tell for righteousness. When Tennessee was voting on prohibition four years ago the mountain counties came down with a majority of 12,000 for the right side, while the old cotton growing counties turned back upon them a majority of 19,000 on the wrong side.

3. These mountaineers have also the heredity of anti-slavery sentiment.

Mr. William F. Poole, of the Newberry Library, Chicago, in his book on "Anti-slavery Opinions Before the Year 1800," binds also a copy of a pamphlet which he had found in George Washington's library at the Boston Atheneum, whose title page reads thus: "An Oration Upon the Moral and Political Evil of Slavery, delivered at a public meeting of the Maryland Society for Promoting the Abolition of Slavery; Baltimore, July 4, 1791, by George Buchanan, M.D., member of the American Philosophical Society." Think of that—a Fourth of July oration, in Baltimore, on the abolition of slavery, just one hundred years ago and only four years after the adoption of the Constitution! The society also unanimously presented its thanks to the orator for his excellent oration, and requested a copy for publication. Moreover, the oration was dedicated to Thomas Jefferson, the then Secretary of State, and in terms which showed that the author was a straight Democrat.

And these sentiments extended down into the Southern mountains. In 1797 "A Powerful Appeal for the Abolition of Slavery" was published in the Knoxville *Gazette*. It called a meeting of citizens of East Tennessee to form a manumission society. But not till 1815 was that society formed. Rev. John Rankin, born in East Tennessee, having imbibed the anti-slavery sentiments of his mother in Virginia, removed to Ripley, O. It was to his house on the north bank of the Ohio that "Eliza," of Uncle Tom's Cabin, and other fugitives came. He then became the father of the Ripley Presbytery, and of the Free Presbyterian movement, which was a protest against the position of the General Assembly. Before his recent death, at the age of nearly ninety, he gave authority to the statement that the sentiment of abolitionism originated in Tennessee about 1814, there being then an anti-slavery society in Jefferson County. In 1815 a manumission society was organized in Washington County. That this society was diligent in its work we have this evidence: Prof. Campbell, of Maryville College, a native of those mountains, gave me a printed address of his in which he states that in 1821 this same society had sent an address to the Synod of Tennessee, to which it received this sympathetic reply:

"We lament the existence of slavery in our otherwise free and happy country as the greatest natural and moral evil that has ever existed in our country. We firmly believe it is such an evil as will ruin our country most irretrievably, unless prevented by a gracious God. The principles of slavery are at war with all the natural rights of man and hostile to all the privileges of natural and revealed religion. We cannot doubt for a moment but that God will one day plead the cause of the oppressed, either by causing the power of his holy religion to be so felt that the people shall be willing to let the oppressed go free; or he will unbind their burden by his own almighty hand, and by his righteous judgements set the captive at liberty."

Dr. Humes, in his book, "The Loyal Mountaineers," published at Knoxville, says that in 1819 the *Manumission Intelligencer* was started in Jonesboro, and that in a year it gave place to the *Emancipation*, at Greenville, and that this soon was succeeded by the *Genius of Universal Emancipation* at Greenville, published by Benjamin Lundy, of New Jersey. It is stated that it lived till 1824.

I am glad to be able to extend that history. Mr. Lundy, removing early to Illinois, at a new settlement called Lowell, resumed his paper under the same name, and, dying, left it to Mr. Zebina Eastman, who had been associated with him in the enterprise, who removed to Chicago, and renewed the paper under the name of the *Christian Citizen*, continuing it as an abolition organ until about 1855, when it was merged into the Chicago *Tribune*. Mr. Eastman was one of my prominent members in the Plymouth Church, which took its rise as an anti-slavery protest, and for eight years he served as a Consul at Bristol, England, under Presidents Lincoln and Grant, doing there much to enlighten public sentiment as to the real issues of the war.

From 1820 to 1830 there was a great revival in the abolition society business, such that by 1827 there were one hundred and thirty societies in the United States, of which only four were in New England and New York, and one hundred and six in the slaveholding States, and of these eight were in Virginia, eleven in Maryland, two in Delaware, two in the District of Columbia, eight in Kentucky, thirty-five in Tennessee with a membership of one thousand, and fifty in North Carolina with a membership of three thousand. The total membership of the one hundred and thirty societies was six thousand six hundred and twenty-five ; so says Mr. Poole in summing up these facts of history.

4. These mountaineers have also had a marked religious heritage.

Such anti-slavery sentiments as theirs must have been fostered by religious principle. And the same must be said of their patriotism. After they had been commended to God in prayer at King's Mountain by Parson Doak, their watchword was, "The Sword of the Lord and of Our Gideon." They were of the ironside stock. The higher criticism has never risen so high as to reach their mountain homes and churches. They reverence the Bible. A "Thus saith the Lord" is enough for them. There is scarcely any infidelity to be found there. A man who holds such views loses caste among them. True their piety has now come to have much of religiosity—many denominations, many spasmodic revivals, too little of intelligence. It needs more of the resultant of good character, more of an experience that is permanent and spiritually uplifting.

Now, then, a people with such heredity of colonialism, of patriotism, of anti-slavery sentiment, and of religious life, furnish the best material for the best of American citizenship, and they are found to be in affinity with the best things we can take to them of the Christian civilization. They

are easily reached. The Christly spirit, not one of condescension, but one of brotherly helpfulness, takes them at once. Our Christian schools seem to them a godsend ; some are saying, What would become of us if it were not for the American Missionary Association? The fruitage of our school and church work among them is beyond all expectation. The extent of success and of usefulness among them is limited only by the means at hand to command it. In the further South our no-caste principle as yet is not accepted, and so we cannot do much work among its white people. It has not disappeared from the mountains ; but it yields more readily to reason. The first president of that Presbyterian College at Maryville, East Tennessee, Dr. Anderson, brought a colored young man into the college, and even boarded him in his own family without objection made. Since the war, in consideration of an appropriation from the Freedmen's Bureau, which required that all the schools aided by it should be open alike to white and colored, that institution has had all the time colored students in its membership.

In that region, I was told, that before the war slave masters would send their slave children to school along with their own children. And so now in that region the color line is not drawn in their ecclesiastical bodies. The presbyteries of their synod embrace white and colored churches, white and colored pastors. So is it with our own Mountain Association. Its basis of fellowship, "All ye are brethren," acts as did the phrase "All men are created free and equal" in the Massachusetts bill of rights, 1780. It is itself the law, needing no further legislation. So with our schools up in that region. The test cases once settled it is understood that with the American Missionary Association Christianity means, with other things, Christian brotherhood. Vigorous and extensive Christian work can and will mold their ideas and sentiments.

And so these mountaineers, thus molded, by their example would demonstrate to the farther South that such schools do not carry with them social disorders and all hateful influence. By their being "to the manner born," with their superior skill in school and church work thus joined, they will come to be sought after as teachers and workers among the white people of the further South, perhaps as Northern teachers in the old time were secured for nearly all such service.

Continue, then, to give the Cotton States the example, the stimulus of our schools among the colored people, their doors meantime being open to all. Push on the meritorious work, and by and by you will have brought the whole into a grand alliance of the North and the South, with the midway mountains coalescing the whole, healing the hurt of the daughter of our people, and so combining the good elements on both sides to resist the encroachments of infidelity and of destructive socialism. Then, indeed, shall we know all parts of our dear country as one land, and all its peoples as one in the brotherhood of Christ Jesus.

OBITUARY.

Mrs. Henry R. Walden, who died at Strieby, N. C., will be mourned by the entire community. Probably no other person in Strieby would be missed as much. Rev. Izeley Walden, her first husband, was a pioneer in the forest country, and "Miss Ellinor," as his wife was called, was an enthusiastic helper in lifting up the poor people and in building up Congregationalism. She was the example and teacher in home-making as well as all other good. After the death of Rev. Mr. Walden, she married Mr. Henry Walden, now teacher of our school at Salem. At the time of her death she held the position of principal of Garfield Academy at Strieby, was postmistress, and was working very hard in a series of meetings which were being held and in which several of her pupils had found the Saviour.

Miss Mabel M. Atkins.—The intelligence comes to us that another of our faithful missionaries has gone to her reward in a better world. Miss Atkins was in our work last year at Grand View, Tenn., and requested a larger field where the strength she felt was given her to use for her Master, might be used in his service. Strong, energetic and ambitious, she entered mission work with a devotion which we hoped would give her great rewards in souls saved. But God took her and mourning friends and associates can only bow and murmur, "He doeth all things well." Miss Atkins' home was in South Amherst, Mass., and at the time of her death she was teaching at Saluda, N. C. Her illness was only a short one. On the 18th of January she was attacked by what seemed a slight fever but which developed into pneumonia, and she died on the 24th. Her mother who was telegraphed for, arrived too late to see her daughter in life.

Mr. Edwin J. Pond.—We learn with sorrow of the death of Mr. Pond. He held two responsible positions under the Association, first at Tillotson and later at Straight University. All who knew him esteemed him highly. He died of fever very suddenly at Washington, D. C.

Mrs. C. B. Venning, our aged missionary, died in Jamaica, W. I., on the 24th of January. Her name stood on our list of missionaries from 1852 till 1877, when our Jamaica missions were transferred. Her husband was an ardent young Englishman, who went to Jamaica when Negro slavery was at its height, to labor on a sugar estate, became interested in the work of this Association on the island and was accepted as one of its missionaries. Mrs. Venning was an earnest and faithful helpmeet for him. Mr. Venning died in 1880 and Mrs. Venning worked on till strength failed, and for the last few years she has been an invalid. Rev. Mr. Thompson, in sending us the notice of her death, adds: "I am glad to say that all the churches and schools which were formerly sustained by the A. M. A. are fairly well provided for. Thus it will be seen that the seed which was sown by its agents is now bearing fruit here and there."

Rev. O. H. White, D.D., died in Stratford, Conn., January 10th, on his seventy-second birthday. For seven years Dr. White served as the Secretary of the London Freedmen's Missions Aid Society, which was auxiliary to the American Missionary Association, collecting money for scholarships and for our missions in Africa. He was a faithful worker, genial and earnest.

BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

KING'S DAUGHTERS AT THOMASVILLE, GA.

MISS CLARA A. DOLE.

Our King's Daughters' work was commenced three years ago. At first we held five and ten minute meetings in my room, for prayer and a short talk on Christian living. The next year, having out-grown my room, we met in a recitation room and held longer meetings, the girls taking some part, usually. At that time there were but very few Christians, and it was hard to interest even those who said they were church members. Finally, the Spirit of God descended upon us, and every girl in school who was not a Christian, with the exception of two, became converted. We again changed the time of meeting from Sunday afternoon to Saturday night, and held regular prayer-meetings. Great interest in the meetings was manifested.

We also did some charitable work, such as fitting a poor old woman out with comfortable clothing for winter, and sending over five dollars to the Micronesian Islands to help on the missionary work there. The money was earned by making small fancy articles, which we sold. Some money was also given to the above mentioned poor woman.

Last year, as a church prayer-meeting was established, and each school had its weekly prayer-meeting, it was decided that we would hold a literary meeting every Saturday night, and meet for one hour on Sunday for Bible study. We also devoted the regular time for sewing in school, on Wednesday, to sewing for the society. Several good warm garments were made for the old people in the poor-house, and many fancy articles which we sold. During the year we sent five dollars to Mrs. Logan, on Ruk, Micronesia, paid six dollars for a lamp for our new church, and bought some medicine for the poor people. We are working along the same lines this year. An earnest effort is being made to educate thoroughly along the three lines mentioned, viz., Bible study and Christian work, charitable work and giving, and literary work.

THANKSGIVING AT ALL HEALING, N. C.

MISS K. LE GRANGE.

Let me tell you how we spent Thanksgiving! Did we have a turkey? No, we had no turkey, but some nice lean North Carolina chickens (that's not sarcasm; they were lean) nicely prepared, as brown as a berry, and savory as one could wish. Not a pumpkin was to be had, so we made sweet-potato pie, which looked just as golden as any New England pumpkin pie that ever was eaten. Supt. Hitchcock spent Thanksgiving with us, and even the good doctor was deceived and admitted that it was "real good *squash* pie."

At half past three a few of the neighboring friends and the students gathered in the chapel for our Thanksgiving service. It was opened by prayer, song and reading of the Scriptures. Then Dr. Hitchcock told us how we came to have Thanksgiving. Then recitations and an essay by one of our students on Thanksgiving, and what we had for which we ought to be thankful.

After supper the chairs were drawn back, and each student arose and read from neatly written slips of paper his reasons for being thankful to God. There were tears in many eyes, and a solemn hush pervaded the room. Teachers and scholars alike rejoiced as one after another arose and said: "This is the first Thanksgiving I have known Jesus." Eight precious souls praising God for the first time! is not this a glorious Thanksgiving?

LETTER FROM ANDERSONVILLE, GA.

MISS LIZZIE STEVENSON.

When we first spoke of a Thanksgiving service, the people did not know what we meant. One said that when they had Thanksgiving in slavery times, they were asked to pray for the success of their army and they would pray, "The Lord's will be done." They knew He did not mean for them to be in bondage. She had confounded it with fast-day. When we explained about the day, they were very glad to celebrate. I wish you could have been at the meeting. When called on to say a few words if they had anything to be thankful for, I think fifteen spoke.

One deacon from the Hardshell Baptist church said he had been studying about this ever since he heard of it and he just made up his mind that he would come and hear what it all meant; and after he heard the discussion, he was so full that he couldn't begin to tell all the things that he was thankful for. He never heard such a discussion in his life and he never would forget it.

One woman said that she never knew anything about Thanksgiving, only to cook for the white folks, but "thank the Lord I can come to

the meeting myself to-day." One brother said that he was "glad that the King on the throne had appointed this day, that he thought of us poor people down here." It was such a revelation that it was a national day and that they were a part of it.

The little church was just about full, and then we had a lunch after the service and a little social time One old man came to-night to see how we enjoyed the day. He said, "I had the best time I ever had in my life. It made me think of the time when the other teachers were here." He is one of the few that knew the former teachers. He was sick when they were here and they were very kind to him, and he says that, "I feel it my indispensable duty to do all I can for you because they did so much for me," and he has been very kind to us in many ways.

WOMAN'S STATE ORGANIZATIONS.

CO-OPERATING WITH THE AMERICAN MISSIONARY ASSOCIATION.

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. C. A. Woodbury, Woodfords; Mrs. Ephraim Hodgdon, So. Berwick; Mrs. Helen Quimby, Bangor.

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MASS. AND R. I.

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Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.
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Secretary—Miss Gertrude A. Keith, 1350 Nicollet Avenue, Minneapolis.
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Secretary—Mrs. Silas Daggett, Harwood.
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SOUTH DAKOTA.

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MONTANA.

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Secretary—Mrs. W. S. Bell, Helena.
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Secretary—Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.
Treasurer—Mrs. A. E. Cook, 4145 Bell Avenue, St. Louis.

KANSAS.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. F. J. Storrs, Topeka.
Secretary—Mrs. George L. Epps, Topeka.
Treasurer—Mrs. J. G. Dougherty Ottawa.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 275 Washington St., Portland.
Secretary—Mrs. O. W. Lucas, Oregon City.
Treasurer—Mrs. T. E. Clapp, 323 West Park St., Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. W. E. Dawson, Seattle.
Secretary—Mrs. N. F. Cobleigh, Walla Walla.
Treasurer—Mrs. W. R. Abrams, Ellensburg.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. H. L. Merritt, 686 34th Street, Oakland.
Secretary—Miss Grace E. Barnard, 677 21st St., Oakland.
Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St., Los Angeles.
Secretary—Mrs. H. K. W. Bent Pasadena.
Treasurer—Mrs. E. A. Spencer, 419 W. Second St., Los Angeles.

COLORADO AND WYOMING.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water, Colorado.
Secretary—Miss Mary L. Martin, 106 Platte Ave., Colorado Springs, Colorado.
Treasurer—Mrs. S. A. Sawyer, Boulder, Colorado.
Treasurer—Mrs. W. L. Whipple, Cheyenne, Wyoming.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Miss M. McConnell, Guthrie.
Secretary—Mrs. L. E. Kimball, Guthrie.
Treasurer—Mrs. C. A. McNabb, Oklahoma.

UTAH.

WOMAN'S MISSIONARY UNION.

President—Mrs. Lydia Tichenor Bailey, 2454 Adams Ave., Ogden.
Secretary and Treasurer—Mrs. W. S. Hawkes, 132 Sixth St., E., Salt Lake City.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Miss Jennie Fyfe, 490 Canal St., New Orleans.
Secretary—Miss Anna Condict, 490 Canal St., New Orleans.
Treasurer—Mrs. C. S. Shattuck, Hammond.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Miss Sarah Dickey, Clinton.
Secretary—Miss Alice Flagg, Tougaloo.
Treasurer—Miss Mary Gibson, Tougaloo.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.
Secretary—Miss S. S. Evans, 2519 Third Ave. Birmingham.
Treasurer—Miss M. K. Lunt, Selma.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
Secretary—Mrs. Nathan Barrows, Winter Park
Treasurer—Mrs. L. C. Partridge, Longwood.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION.

President—Mrs. E. M. Cravath, Nashville, Tenn.
Secretary—Mrs. H. S. Bennett, Nashville.
Treasurer—Mrs. G. S. Pope, Grand View, Tenn.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. G. S. Smith, Raleigh.
Secretary—Miss A. E. Farrington, Raleigh.
Treasurer—Miss M. M. Curtis, 328 E. Morgan St., Raleigh.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. C. Acheson, 149 W. Woodard St., Denison.
Secretary—Mrs. Mary A. McCoy, 122 No. Harwood St., Dallas.
Treasurer—Mrs. C. I. Scofield, Dallas.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. F. Sherrill, 236 West Peachtree St., Atlanta.
Secretary—Miss Willie Reynolds, Barnesville.
Treasurer—Miss Virginia Holmes, Barnesville.

*For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

We would suggest to all ladies connected with the auxiliaries of State Missionary Unions, that funds for the American Missionary Association be sent to us through the treasurers of the Union. Care, however, should be taken to designate the money as for the American Missionary Association, since *undesignated funds will not reach us.*

RECEIPTS FOR JANUARY, 1892.

THE DANIEL HAND FUND,

For the Education of Colored People.

FROM

MR. DANIEL HAND, GUILFORD, CONN.

Income for January	$832 50
Income previously acknowledged	960 00
	$1,792 50

CURRENT RECEIPTS.

MAINE, $507.19.

Augusta. Boys & Girls, Cong. Sab. Sch., *for Student Aid, Talladega C.*	8 50
Bangor. Central Cong. Ch., 50., First Cong. Ch. and Soc., 37	87 00
Brunswick. "Opportunity Circle," Kings Daughters, *for Student Aid, Talladega C.*	5 00
Calais. King's Daughters, Bbl. of C., *for Caledonia, Miss.*	
Castine. Helen J. Webster, 2; Miss Alice and Emma Grey, 1, *for Student Aid, McIntosh, Ga.*	3 00
Castine. Misses Mary and Margaret J. Cushman	2 00
Cornish. Cong. Ch.	7 26
Cumberland Mills. Warren Ch.	189 35
Deering. Miss H. J. Webster's S. S. Class, Box of C. and Christmas goods, 2 for Freight, *for McIntosh, Ga.*	2 00
Ellsworth. Y. P. S. C. E., "In memory of Miss L. L. Phelps," *for Mountain Work.*	7 00
Farmington. Mrs. Julia G. Brown, Pkge. of Work, *for Caledonia, Miss.*	
Gorham. "Helping Hand Soc.," *for Student Aid, Talladega C.*	10 00
Lamoine. "Friends." Bbl. of C., *for McIntosh, Ga.*	
Machias. Sab. Sch. Centre St. Cong. Ch.	10 00
Orland. H. T. and S. E. Buck, 20; Mrs. Trott, 3	23 00
Portland. High St. Cong. Ch.	115 00
Portland. Y. P. S. C. E., Williston Ch., *for Student Aid, Gregory Inst., Wilmington, N. C.*	8 00
Portland. King's Daughters, Box of Work, *for Caledonia, Miss.*	
Searsport. Miss Ella Morrow, *for Student Aid, McIntosh, Ga.*	1 00
Skowhegan. 2 Bbls. of C. and Prepared Work, 4 for Freight, by Mrs. L. W. Weston, *for Caledonia, Miss.*	4 00
South Berwick. Miss Ella Ricker's class of boys, 1.43; Miss Sena Ridley's Infant class, 1.75, *for Indian M.*, by Mrs. K. B. Lewis.	3 18
Westbrook. Second Cong. Ch.	71 90
Waterville. Benev. Circle and "Willing	

Workers" of Cong. Ch., Bbl. of Books, etc., *for Selma, Ala*.....

NEW HAMPSHIRE, $655.96.

Amherst. Capt. G. W. Bosworth.....	3 00
Amherst. Cong. Ch., Box of C., *for Blowing Rock, N. C.*	
Chester. Cong. Ch. and Soc.....	20 00
Colebrook. "E. & C.".....	2 00
Concord. South Cong. Ch.....	90 27
Concord. "A Friend," (12.73 of which *for Wilmington, N. C.*).....	25 45
Dublin. "Friend".....	100 00
East Derry. First Ch. and Soc.....	10 00
Farmington. Y. P. S. C. E., by Mrs. A. E. Putnam, Treas., *for Indian Schp*.....	17 50
Farmington. Cong. Ch.....	5 00
Greenville. Cong. Ch.....	13 00
Hampstead. Sab. Sch. Cong. Ch.....	29 32
Hancock. Cong. Ch.....	25 00
Hanover. Dartmouth Sab. Sch., *for Indian M., Fort Berthold*.....	20 00
Harrisville. Mrs. L. B. Richardson, 10; Mary B. Farwell, 1.....	11 00
Hinsdale. Sab. Sch. Cong. Ch., bal. to const. MARTIN S. LEACH L. M.....	6 69
Hollis. Mrs. Ellen H. Lovejoy, *for Freight to New Orleans, La*.....	1 00
Jaffrey. Lillies of the Valley, *for Storrs Sch., Atlanta, Ga*.....	11 00
Lebanon. Cong. Ch. and Soc.....	25 60
Manchester. Mrs. Nancy Barr.....	10 00
Milford. Sab. Sch. First Cong Ch., *for Saluda, N. C.*.....	20 00
Milford. First Cong. Ch.....	12 00
Nashua. "Friends," Bbl. of Books, Clothing, etc., Freight, 2, *for Greenwood, S. C.*.	2 00
Pembroke. Sab. Sch. Cong. Ch., 14.46; Mrs. Mary W. Thompson, 5.....	19 46
Sanbornton. Cong. Ch.....	24 30
Salem. Sab. Sch. Cong. Ch., 1, and Bbl. of C., *for Grand View, Tenn*.....	1 00
West Concord. Bbl. of C., 1.97 for Freight. *for Storrs School. Atlanta, Ga*.....	1 97
Female Cent Institution and H.M.Union, by Miss Annie A. McFarland, Treas.: Tamworth. Mrs. Amanda M. Davis.	50 00
ESTATE.	$555 96
Greenville. Estate of Lucy M. Merriam, by Rev. George F. Merriam	100 00
	$655 96

VERMONT, $486.81.

Barnet. Cong. Ch., 46.35; Cong. Sab. Sch., 13.33.....	53 68
Barre. Mission Band, by Mrs. Orrin Simmons, Bbl. of C., *for McIntosh, Ga*.....	
Barton Landing. Ladies' M. Soc., Bbl. of C., 1.98 for Freight, *for McIntosh, Ga*....	1 98
Barton Landing. Mrs. S. J. F. Joslyn, *for Student Aid, McIntosh, Ga*.....	77
Bennington. College St. Cong. Ch.....	33 62
Brattleboro. Mrs. Estey and Mrs. Cobb, *for Indian Sch'p*.....	70 00
Brattleboro. Sab. Sch. Cong. Ch.....	25 00
Cambridge. Miss. Soc., First Cong. Ch., Box of C. and Bedding, *for Tougaloo U.*	
Coventry. Ladies of Cong. Ch., by Rev. L. Harlow, *for McIntosh, Ga*.....	2 00
Essex Junction. Cong. Ch.....	17 00
Georgia. Cong. Ch. and Soc.....	7 25
Holland. Cong. Ch.....	12 00
Milton. Cong. Ch. and Soc.	8 75
New Haven Ladies of Cong. Ch., Bbl. of C., *for Oaks, N. C.*.....	
North Craftsbury. Cong. Ch. and Soc....	12 50
North Thetford. Cong. Soc.....	5 40
Pittsford. Mrs. N. P. Humphrey.....	10 00
Pittsford Mills. Bbl. and Box of C., *for Andersonville, Ga*.....	
Saint Albans. "C. E. S.," First Cong. Ch., *for Student Aid, Fisk U*.....	50 00
Saint Albans. King's Daughters, Box and Bbl. of C., *for Grand View, Tenn*.....	
Saint Johnsbury. North Cong. Ch.....	96 00
Saint Johnsbury. Sab. Sch. South Cong. Ch., *for McIntosh, Ga*.....	30 00
Saint Johnsbury. "A Friend," *for Bible Sch., Fisk U*.....	4 00
Saxton's River. King's Daughters, by Miss Florence Downing, Box of C., *for McIntosh, Ga*.....	
Swanton. Sab. Sch. Cong. Ch.....	5 00
Underhill. Ladies of Cong. Ch, Bbl. of C., 2 *for Freight*, by Mrs. T. B. Barney, *for McIntosh, Ga*.....	2 00
Wallingford. Bbl. of C., *for Pleasant Hill*, Tenn.....	
Waitsfield. Mrs. Geo. Olmstead, Bbl. of C., 2 *for Freight, for McIntosh, Ga*.....	2 00
Waterbury. Cong. Ch.....	9 00
Wells River. "Busy Bees," by Mrs. Mattie B. Flagg, Bbl. of C., *for McIntosh, Ga.*	
Woodstock. Cong. Ch. and Soc.....	18 86
——, "A Friend".....	15 00

MASSACHUSETTS, $7,110.08.

Acton. Cong. Ch.....	10 00
Amherst. First Cong. Ch., 72; South Cong. Ch., 9	81 00
Andover. South Cong. Ch.....	68 35
Andover. "Friends," *for Pleasant Hill, Tenn., to furnish room*.....	34 25
Andover. Sab. Sch. West Cong. Ch., (2.55 of which *for Mountain Work*).....	32 84
Andover. Cong. Ch., Bbl. of C., *for Blowing Rock, N. C.*.....	
Arlington. Orthodox Cong. Ch...	36 29
Ashfield. Mrs. Dan'l Williams, *for Freight to Hillsboro, N. C.*.....	1 20
Attleboro. First Cong. Ch. and Soc.....	2 84
Auburndale. Mrs. J. O. Means, *for Christmas, Kings Mt., N. C.*.....	5 00
Barre. Bbl. of C. and Christmas Gifts, *for Pleasant Hill, Tenn*.....	
Beverly. Washington St. Cong. Ch.....	63 38
Boston. Shawmut Cong. Ch.....	286 51
Mount Vernon Ch., ad'l.....	200 00
Wm. G. Means.....	125 00
J. H. Shapleigh, *for Bible Sch., Fisk U*.....	50 00
Edward A. Strong.....	25 00
Mrs. E. H. Byington.....	15 00
Sab. Sch. Old South Ch., *for Grand View, Tenn*.....	10 00
"A Friend".....	50
Phillips Ch., 3 Bbls. Bedding, etc., *for Kings Mt., N. C.*....	
Leach, Shewell and Sanborn, 5 Cases School Books.....	
Allston. Cong. Sab. Sch....	8 58
Allston. Cong. Ch., Bbl. of C., *for Tougaloo U*.....	
Dorchester. Second Cong. Ch.	108 25
Dorchester. Friend in Second Ch., *for Girls' Hall, Pleasant Hill, Tenn*.....	25 00
Dorchester. Y. P. S. C. E. of Second Cong. Ch., 15, *for Student Aid, Grand View, Tenn.*; Edward B. Wilder and others, 6, special, *for Grand View, Tenn*.....	21 00
Dorchester. Miss Mary A. Tuttle, *for Miss Collins' Indian Work*.....	13 45
Dorchester. Village Ch., in part.	5 00
Dorchester. Harvard St. Ch., by Mrs. M. L. Houston, Bbl. of C. and Pkg. of Work, 1 for Freight, *for Caledonia, Miss.*.	1 00
Jamaica Plain. "A Friend"....	1 00
Neponset. Stone M. Circle of Trinity Ch.....	7 00
Roxbury. MRS. WHIPPLE N. POTTER, 30. to const. herself L. M.; MRS. PRISCILLA N. LIVER-	

MORE, 30, to const. herself L. M., *for Student Aid, Girls' Dep't, Pleasant Hill Academy, Tenn.*	60 00	
West Roxbury. South Evan. Ch.	12 53	
		974 82
Boxford. Miss Florence Coggin, *for Student Aid, Saluda, N. C.*		10 00
Boxford. Miss Annie Sawyer, *for Student Aid, McIntosh, Ga.*		3 00
Braintree. First Cong. Ch.		7 46
Brighton. Evan. Cong. Ch.		57 91
Brimfield. First Cong. Ch.		10 47
Brockton. Mr. and Mrs. Thomas A. Baxendale, 15; Y. P. S. C. E. of Porter Ch., 2		17 00
Brookline. Harvard Ch., Chas. H. Rutan, *for Pleasant Hill, Tenn.*		56 00
Buckland. Cong. Ch.		18 15
Cambridgeport. Pilgrim Ch., ad'l		31 36
Campello. South Cong. Ch., (215. of which *for Cumberland Gap, Tenn.*)		245 00
Campello. Sab. Sch. South Cong. Ch., *for Williamsburg Academy, Ky.*		9 24
Campello. Mrs. Allen Leach		50
Charlton. Cong. Ch. and Soc.		21 68
Chelsea. Soc. of Women Workers, Central Cong Ch., *for Student Aid, Grand View, Tenn.*, and to const. MRS. C. E. JEFFERSON and MRS. EMMA N. WYLLIE L. M's.		60 00
Chelsea. Miss S. R. Brooks (5 *for Indian M.*), 10; Miss M. E. Brooks (5 *for Indian M.*), 10		20 00
Chelsea. Miss E. Davenport		5 00
Conway. *For Student Aid, Kings Mt., N. C.*, 18; 2 Bbls. of Bedding, etc., *for Kings Mt., N. C.*		18 00
Dalton. Mrs. J. B. Crane, 100; Mrs. Louisa F. Crane, 100; W. M. Crane, 100; Miss Clara L. Crane, 100		400 00
Dalton. Y. P. S. C. E. of Cong. Ch., *for Grand View, Tenn.*		15 00
Dalton. P. E Little, *for Marion, Ala.*		1 66
Dedham. First Cong. Ch.		6 50
Dedham. Mrs. S. B. Crehore, *for Library, Straight U.*		5 00
Dracut. First Cong. Ch., ad'l		5 00
East Somerville. Franklin St. Cong. Ch.		69 06
Fall River. Central Cong. Ch. (50 of which *for Robert K. Remington Memorial Indian M.*)		145 07
Fall River. First Cong. Ch., *for Indian M.*		55 60
Fall River. Fowler Cong Ch.		4 25
Fitchburg. Calvinistic Cong. Ch, 40.86; Rollstone Cong. Ch., 19.39; Mrs. E. M. Dickinson, 10		70 25
Framingham. Plymouth Ch. and Soc		26 56
Franklin, Mrs. L. A. Metcalf's S. S. Class, *for Indian M.*		2 00
Gardner. First Cong. Ch.		50 00
Georgetown. First Cong. Ch.		11 28
Gloucester. Evan. Cong. Ch.		60 20
Hadley. Sab. Sch. First Cong. Ch.		18 15
Hamilton. Enoch F. Knowlton		2 00
Haverhill. Algernon P. Nichols, *for Student Aid, Fisk U.*		200 00
Haverhill, Centre Cong. Ch., 103; West Cong Ch., 13		116 00
Haverhill. Miss Anna Coffin, *for Tougaloo U.*		2 00
Holbrook. Mrs. Harrison's Class, Cong. S. S., *for Student Aid, Ballard N. School, Macon, Ga.*		4 00
Holden. Chas. T. White		5 00
Holyoke. I'll Try Mission Band of Second Cong. Ch., 50, *for Student Aid, Tougaloo U.* and 10. ad'l, *for Indian Sch'p*, to const. MRS W. H. STEBBINS and MARY L. NEWTON L. M's		60 00
Holyoke. Ladies of First Ch., *for Grand View, Tenn.*		10 00
Huntington. Rev. S. W Powell		5 00
Islington. Rev. W. F. Bickford		2 00
Lakeville. "A Friend"		4 50
Lawrence. Lawrence St. Cong. Ch.		102 86
Lawrence. Lawrence St. Sab. Sch., *for Student Aid, Fisk U.*		50 00
Leicester. First Cong. Ch.		33 28
Leverett. First Cong. Ch.		21 60
Lexington. Hancock Cong. Ch.		15 15
Long Meadow. Miss Anna L. Wolcott, *for Tougaloo U.*		5 00
Lowell. Kirk St. Ch. (15 60 of which *for Fisk U.*)		165 60
Merrimac. Cong. Ch.		40 00
Methuen. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U.*		50 00
Middleboro. C. E. Soc of Central Cong. Ch., by Gertrude A. Bearse, *for Indian Sch'p.*		17 50
Middleboro. Home Miss'y Soc. Bbl. of C., *for Tougaloo U.*		
Millis. Ch. of Christ		8 26
Mittineague. Southworth Co., Case of Paper, *for Straight U.*		
Monson. Sarah E. Bradford		5 00
New Bedford. Y. P. S. C. E. of North Cong Ch., by Robert S. Phillips, 25; Trinitarian Ch., 17.41		42 41
Newton. Eliot Ch.		172 76
Newton. Sab Sch. Eliot Ch., 50; Mrs. J. S. Potter's Class, 10, and Mr. Greenough's Class 5, *for Student Aid, Williamsburg Academy, Ky.*		65 00
Newton Centre. First Cong. Ch.		89 00
Newton Centre. Maria Furber Miss'y Soc., *for Christmas, Kings Mt., N. C.*		15 00
Newton Centre. Sab. Sch., by Helen Ward, *for Tougaloo U.*		1 00
Northampton. Mrs C. H. Dickinson		5 00
North Blandford. Dea. J. M. Stowell		50
North Brookfield. First Cong. Ch.		51 06
North Brookfield. Union Ch., 2 Bbls. of C.; King's Daughters, Bbl. of C., *for Pleasant Hill, Tenn.*		
Northfield. Mary N. Phelps		10 00
North Hatfield. Y. P. S. C. E., *for Indian M*		10 00
North Middleboro. Cong. Ch.		18 43
North Weymouth. Pilgrim Cong. Ch.		30 86
North Wilbraham. Cong. Ch., 2 Bbls. C., *for Blowing Rock, N. C.*		
Norwood. First Cong. Ch., ad'l		51 37
Oxford. Cong. Ch., 25; Sab. Sch. Cong. Ch., 12.33		37 33
Pepperell. Ladies' Benevolent Soc., Bbl. of Bedding, etc., Freight 2, *for Greenwood, S. C.*		2 00
Phillipston. Sab. Sch. Cong. Ch.		6 50
Pittsfield. First Cong. Ch.		50 00
Plympton. Cong. Ch., 3; Extra Cent-a-Day Band, 15		18 00
Prescott. "Busy Workers," Cong. Sab. Sch., *for Grand View, Tenn.*		20 23
Reading. Cong. Ch.		14 45
Rehoboth. Cong. Ch.		5 00
Rockland. Cong. Ch.		25 00
Royalston. Col. Whitney, Large "Standard Time" Clock, *for Greenwood, S. C*		
Royalston. Ladies' Benev. Soc., Bbl. of Bedding, etc., value 23.76.; "Friends," Bbl of Clothing, Books, etc., *for Greenwood, S. C*		
Salem. South Cong. Ch.		1 00
Sheffield. Mrs. Henry Dutcher, *for Grand View Tenn.*		50
Shelburne. Cong. Ch. and Soc.		35 00
Shirley Village Orthodox Cong. Ch.		4 84
Somerville. Mrs. J. H. Brooks, 2 Bbls. of C; Heart and Hand Soc., Prospect Hill Ch., Bbl. of C., *for Straight U.*		
Southboro. Cong. Ch.		30 43
Southbridge. Cong. Ch.		60 69
South Hadley. Mrs. Maria B. Gridley		5 00
South Hadley Falls. "Earnest Workers," Cong. Ch., *for Wilmington, N. C.*		5 00
Spencer. Cong. Ch. and Soc.		297 34
Springfield. "A Friend," *for Mountain Work.*		1 00
Springfield. First Cong. Ch., Bbl. of C., *for Wilmington N. C.*		

Stoneham. Samuel J. Bryant, *special*.... 1 00
Swampscott. First Cong. Ch..... 30 00
Tapleyville. Miss S. M Tapley, 9.30, and Bbl. of S. S. Charts, etc., *for Caledonia, Miss*..... 9 30
Turners Falls. Class of Girls in Cong. Sab. Sch., *for Student Aid, Grand View, Tenn*..... 11 00
Wakefield. Cong. Ch..... 36 45
Walpole. Cong. Ch..... 32 02
Waltham. Trin. Cong. Ch..... 15 58
Wellesley. "Dominick," *for Raleigh, N.C.* 5 00
Wellesley Hills. Cong. Ch..... 77 39
Westborough. Evang. Cong. Ch..... 80 28
Westborough. Cong. Ch., Bbl. of C., *for Charleston, S. C*.....
West Boylston. Miss Mary Cleveland. *for Freight to Austin, Tex*..... 2 25
West Brookfield. Cong. C. E. Society, by Willie E. Foster. Treas. 10 00
Westfield. Mrs. C. M. Yeomans, *for Indian Sch'p*.....
Westfield. Ladies of First Cong. Ch.. Bbl. of C., 1.14 for Freight, *for Jonesboro, Tenn*..... 1 14
West Medford. Ladies of Cong. Ch., Bbl. of C.; Freight by Miss A. F. Hill, 2, *for Grand View, Tenn*..... 2 00
West Medway. Second Cong. Ch., by Mrs. Lydia S. Thayer, *for Straight U.*, new building, and to const. REV. WILLIAM CARR L. M..... 30 00
West Newbury. Sab. Sch. of Second Cong. Ch..... 12 29
West Springfield. Sab. Sch. of First Cong. Ch., *for Standing Rock Agency, Sq. Dak*..... 7 00
West Springfield. John D. Smith..... 1 00
Williamsburg. Miss Helen E. James, *for Indian Sch'p*.....
Williamsburg. Cong. Ch. and Soc 70 00
Winchendon. Box of Christmas Gifts, *for Pleasant Hill. Tenn*..... 34 50
Winchester. First Cong. Ch., ad'l, (of which 58.58 *for Indian M.*)..... 91 17
Woburn. First Cong. Ch., ad'l, 171.91; Mrs. S. T. Greenough, 5 176 91
Worcester. Piedmont Ch., Quar. Coll., 70.25; *for Bible Sch., Fisk U.*, 33.50; *for Rice Memorial Fund*, 5; H. L. Miller's S. S. Class, *for Pleasant Hill, Tenn*, 2 ... 110 75
Worcester. M. A. and J. F. Smith, 50; Salem St. Cong. Ch,, 41.26; Pilgrim Cong. Ch., 36.68..... 127 94
Worcester. Thomas W. Thompson. Box of C., etc., 85c. *for Freight, for McIntosh, Ga*..... 85
Worthington. Cong. Parish..... 43 50
Yarmouth. "A Friend," *for Raleigh. N.C.* 10 00

Woman's Home Missionary Association, Miss Sarah K. Burgess Treas.:
For Salaries Teachers in the South..... 407 50
For Sch'p, Pleasant Hill, Tenn. 10 00
For Furnishing room, Williamsburg Acad., Ky..... 35 00
For Oaks, N C..... 39 00
Newton. Mr. Cobb's Class, Eliot Ch Sab. Sch., *for Indian Sch'p*..... 12 50
544 00

Hampden Benev. Association, by George R. Bond, Treas.:
Chicopee. Second, *for Atlanta U*..... 116 00
Chicopee. Second..... 42 95
East Longmeadow 19 00
Holyoke First..... 26 50
Holyoke, Second..... 10 00
Ludlow. First..... 14 26
Palmer. First..... 4 90
South Hadley Falls..... 14 70
Springfield. North..... 42 18
Springfield. Memorial..... 35 78
Westfield. Second..... 45 96
West Springfield. Park.... 37 57
409 80

$7,025 94

ESTATES.

Enfield. Estate of Josiah B. Woods, by Robert M. Woods, Trustee..... 50 00
Holliston. Estate of George Batchelder, by J. M. Batchelder..... 34 14

$7,110 08

CLOTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE.

Dorchester, Mass. Miss Mary A. Tuttle, Pkg. of Rugs, *for Miss Collins, Standing Rock Agency.*
Newton, Mass. J. W. Davis, Set of Bancroft's History of the U. S., *for Straight U.*
Oakham, Mass. Ladies' Miss'y Soc., Bbl. of C., *for Nat. Ala.*
Somerville, Mass. Mrs. J. H. Brooks, 2 Bbls. of Merchandise, *for Straight U.*
Weymouth, Mass. Rev. John M. Lord, Box of Books, *for Straight U.*

RHODE ISLAND, $118.66.

Bristol. First Cong. Ch. 25 93
Newport. "A Friend"..... 10 00
Newport. United Cong. Ch..... 8 42
Pawtucket. Mrs. S. J. Cushman, *for Jellico, Tenn*..... 5 00
Providence. Pilgrim Cong. Ch..... 69 31
Providence. W, H. Waite, 2 Rolls of S. S. Lesson Pictures, *for Thomasville, Ga*....

CONNECTICUT, $8,202.72.

Berlin. Sab. Sch. Second Cong. Ch., *for Tougaloo U*..... 35 00
Bethel. Cong. Ch.... 57 78
Branford. C. E. Soc., by Walter H. Dean, *for Indian M*..... 7 00
Bristol. Mrs. Horace Lyman, *for Jonesboro, Tenn*..... 1 00
Buckingham. Ladies of Cong. Ch., *for Conn. Ind'l Sch., Ga*..... 5 00
Canaan. Mrs Norton, Christmas Cards, *for Thomasville, Ga*.....
Canterbury. Second Cong. Ch.... 3 00
Chester. Cong. Ch., *for Tougaloo U*..... 12 00
Clinton. Cong. Ch and Soc 39 60
Columbia. Y. P. S. C. E., 22.82 for Books, 2 for Freight, *for Marion, Ala*... 24 82
Cornwall. First Cong. Ch..... 59 25
Cornwall. Class Twelve, Cong. Sab. Sch., *for Grand View, Tenn*..... 6 60
Cromwell. Cong. Ch..... 105 33
Danbury. First Cong. Ch., 83; Second Cong. Ch., 20..... 103 00
Danielsonville. Westfield Cong. Ch. and Soc..... 40 16
East Hartford. First Ch..... 90 00
East Lyme. Cong. Ch. and Soc..... 6 00
Fairfield. Mrs. Jane Kipper, Box of C., *for Thomasville, Ga*.....
Fair Haven. Second Cong. Ch..... 42 61
Farmington "A Friend," (50 of which *for Indian M.*), to const. MRS. SUSAN M. FARNHAM L. M..... 100 00
Farmington. First Cong. Ch..... 46 50
Farmington. Hearty Workers' Circle of King's Daughters, Box of C., *for Grand View, Tenn*.....
Glastonbury. John M. Cameron, *for Student Aid, Fisk U*..... 50 00
Hadlyme. R. E. Hungerford..... 100 00
Hartford. Asylum Hill Cong. Ch., 258.46; First Ch., 81.11; Fourth Cong Ch., 52.81, to const. MISS ELEANOR E. PORTER L.M. 392 38
Higganum. Sab. Sch. Cong. Ch..... 20 00
Jewett City. Second Cong. Ch..... 18 82
Kensington. Cong. Ch..... 26 40
Ledyard. Cong. Ch. and Soc..... 23 48
Lyme. Y. P. S. C. E., *for Student Aid, Jonesboro, Tenn*..... 1 00

Mansfield Centre. Miss Lottie M. Swift, *for Talladega C*..... 1 00
Meriden. Y. P. S. C. E., Box of Christmas Presents and Work, *for Thomasville, Ga.*
Middletown. Third Cong. Ch. (Westfield Soc.), (15 of which from Y. P. S. C. E., *for Mountain Work*)..... 23 50
Middletown. Sab. Sch. First Cong. Ch., *for Grand View, Tenn.*..... 5 00
Milford. Sab. Sch. Plymouth Ch..... 15 74
Moodus. Mrs. Amasa Chaffee, *for Athens, Ala*..... 10 00
Montville. First Cong. Ch..... 6 00
Morris. Cong. Ch..... 6 00
Mystic. Cong. Ch..... 19 00
New Britain, South Cong. Ch..... 167 10
New Britain. Sab. Sch. South Ch., *for Indian M*..... 23 00
New Canaan. Cong. Ch..... 27 20
New Haven. Dwight Place Cong. Ch., $2.50; College St. Cong. Ch., 60; College St. Ch. Sab. Sch., 15; Mrs. M. H. Townsend, 25; "A Friend," 5..... 187 50
New Haven. Delia C. Davis, *for Atlanta U*..... 4 99
New London. First Ch. of Christ, 51.71; Class in Sab. Sch. First Ch. of Christ, 16. 67.71
New London. Sab. Sch. Second Cong. Ch., *for Indian M*..... 45 71
New London. A few Classes, First Ch. of Christ Sab. Sch., *for Rosebud Indian M*.. 29.66
New Preston. Village Ch. and Soc..... 33 00
Norfolk. Sab. Sch. Cong. Ch..... 50 00
Norfolk. Mrs. E. B. Porter, *for Straight U., replenishing Library*..... 10 00
Norfolk. "Friend," *for Pleasant Hill, Tenn*..... 10 00
Northford. Cong. Ch..... 15 00
Norwalk. First Cong. Ch..... 90 60
Norwich Town. First Cong. Ch. (10 of which *for Jewett Memorial Hall*)..... 71 97
Norwich Town. "*, First Cong. Ch."..... 50 00
Norwich. Second Cong. Ch., 127 30; Greeneville Cong. Ch., to const. FRANK H. POTTER L. M., 40..... 167 30
Norwich. Sab. Sch. of Second Cong. Ch., *for Student Aid, Straight U*..... 11 39
Norwich. "Junior Thistledowns," Second Cong. Ch., Christmas Box; Sab. Sch. and Friends, Second Cong. Ch., Box of C., *for Athens, Ala*.....
Norwich. Ladies of Cong. Ch., Case of C. and Christmas Goods, *for McIntosh, Ga*.....
Old Lyme. First Cong. Ch..... 38 87
Orange. Cong. Ch..... 12 36
Oxford. Cong. Ch., "A. I. H."..... 2 00
Plainfield. By Miss S. E. Francis, 5 *for Indian M.*, and 5 *for Mountain Work*..... 10 00
Plymouth. Mr. and Mrs. John M. Wardell, *for Tougaloo U*..... 40 00
Pomfret. First Cong. Ch..... 26 61
Prospect. B. B. Brown..... 20 00
Putnam. First Cong. Ch., 10.56; Second Cong. Ch., 89.89..... 100 45
Rocky Hill. Cong. Ch..... 11 26
Rockville. Union Cong. Ch..... 7 00
Salisbury. Cong. Ch..... 21 56
Saybrook. Mrs. Lucy B. Ward, 50; Sab. Sch. Cong. Ch., 18.65..... 68 65
South Manchester. Ladies' Miss'y soc., *for Conn. Ind'l Sch., Ga.*, by A. B. Spencer..... 22 00
South Norwalk. Sab. Sch. Cong. Ch..... 65 00
South Windsor. First Cong. Ch., 27.88; Second Cong. Ch., 18.31..... 46 19
Suffield. Y. L. Mission Circle, Bbl. of Bedding; "Inasmuch Circle" of King's Daughters, Bbl. of C., *for Grand View, Tenn*.....
Talcottville. Mrs. Talcott, Christmas Cards, *for Thomasville, Ga*.....
Torrington. "Valley Gleaners," by Miss Winnie G. Carpenter, *for Indian Sch'p*. 70 00
Waterbury. Mrs. E. A. Smith, *for Tougaloo U*..... 25 00
Waterbury. Infant Class Second Cong. Sab. Sch. (10 of which *for Mountain Work*)..... 20 00
West Hartford. Anson Chappell..... 10 00
West Haven. Cong. Ch. and Soc..... 20 76
Westminster. Mrs. C. W. Johnson, Pkg. Handkerchiefs and Cards, *for McIntosh, Ga*.....
Westport. Saugatuck Cong. Ch..... 8 16
West Suffield. C. E. Soc., Cong. Ch., *for replacing Bibles burned, Straight U*..... 15 00
West Suffield. Y. P. S. C. E., *for Grand View, Tenn*..... 16 00
West Torrington. W. H. M. S. of First Cong. Ch., 5.13, *for Mountain Work*: 5.12 *for Conn. Ind'l Sch., Ga*..... 10 25
Wolcott. Cong. Ch..... 9 00
Woodbury. "Friend"..... 5 00
Windsor. Miss Anna Sill, "Congregationalist," for 2 years, *for Grand View, Tenn*.....
Winsted. David Strong, 50; The Misses Catlin, 5, *for Theo. Student Aid, Talladega C*..... 55 00
——, for Hope Station..... 75 00
——, "A. S. T. F."..... 17 50
Woman's Home Missionary Union, by Miss Ellen R. Camp, Sec.:
West Chester. "Soc. of Christian Bees"..... 1 00
West Winsted. Second Ch., *for Mountain Work*..... 2 00 — 3 00

ESTATE. $3,416 72

Groton. Estate of Mrs. B. N. Hurlbutt... 4,786 00

$8,202 72

NEW YORK, $2,498.45.

Albany. First Cong. Ch., 25.87; Second Presb. Ch., 20..... 45 87
Antwerp. First Cong. Ch..... 25 06
Baldwinsville. Howard Carter..... 200 00
Binghamton. First Cong. Ch..... 174 14
Brooklyn. Clinton Av. Cong. Ch., 912.25; South Cong. Ch., 65..... 977 25
Brooklyn. South Cong Ch. Mission, by James L. Fonda, Treas., *for Oaks, N. C.* 50 00
Brooklyn. Misses C. and E. Thurston, *for Santee Indian Sch*..... 50 00
Brooklyn. "Give and Have Club," by Miss I. D. Blake, *for Mountain Student Aid*..... 5 00
Brookton. Cong. Ch..... 7 78
Buffalo. Mrs. W. G. Bancroft, bal. to const. REV. H. D. SHELDON L. M..... 10 00
Buffalo, "A Friend," *for Bible Sch., Fisk U*..... 1 00
Cambridge. Bbl. of Bedding, etc., *for Kings Mt., N. C.*
Canandaigua. First Cong. Ch..... 57 01
Carthage. Cong. Ch..... 4 45
Clayville. Pilgrim Cong. Ch..... 5 00
Danby. Miss Fannie Jennings..... 2 00
Elizabethtown. Cong. Ch. and Soc..... 12 00
Evans. For Freight, *to Pleasant Hill, Tenn*..... 2 00
Fillmore. L. L. Nourse..... 10 50
Franklin. Cong. Ch..... 16 50
Frey's Bush. Bbl. of Bedding, etc., *for Kings Mt., N. C.*
Fulton. "A Friend," *for Standing Rock Indian M*..... 5 00
Harlem. Second Collegiate Ref. Ch. Bible Sch., *for Indian Sch'p*..... 50 00
Ithaca. Sab. Sch. First Cong. Ch., *for Indian M*..... 31 61
Lockport. Ladies' Miss'y Soc., East Ave. Ch., *for Student Aid, Fisk U*..... 25 00
Lockport. Miss'y Soc. First Free Cong. Ch., Bbl. and Box of C., *for Talladega C.*
Madrid. Ladies' Miss'y Soc., *for Grand View, Tenn*..... 3 00
Morristown. First Cong. Ch..... 6 00

New York. W. E. Dodge Educational Fund, *for Theo. Student Aid, Talladega C.* 100 00
New York. Broadway Tabernacle Ch., ad'l, 25; Mrs. M. D. Wicker, 10; "W. C. C." 10 45 00
New York. Mrs. L. H. Spelman, *for Student Aid, Atlanta U.* 20 00
New York. Rev. James Whiton, *for Whiton Prizes, Talladega C.* 15 00
New York. American Bible Soc., Grant of Bibles, val. 196 15 00
New York. Bleecker Van Wagenen, *for Marion, Ala.* 20 25
North Walton. Cong. Ch., Union M. Soc. 15 17
North Walton. Y. P. S. C. E., *for Sch'p, Atlanta U.* 1 00
Norwich. Cong. Ch. 2 00
Oriskany. Mrs. R. W. Porter 15 00
Pekin. Miss Oliva Root 21 13
Perry Center. Ladies' Benev. Circle. Bbl. of C., *for Tougaloo U.* 1 00
Poughkeepsie. Ladies' Miss'y Soc., *for Student Aid, Fisk U.* 5 50
Rochester. Mrs. Harriet Clark 2 00
Rochester. "A Friend," *for Bible Sch., Fisk U.* 19 92
Rochester. Plymouth Cong. Ch., Bbl. of C., *for Thomasville, Ga.* 10 00
Sauborn. Miss Abigail Peck 3 00
Saugerties. *For Student Aid, Kings Mt., N. C.* 15 00
Syracuse. Plymouth Ch. 21 13
Troy. Mrs. E. C. Stewart 1 00
West Brook. Ch. and Sab. Sch., *for Rosebud Indian M.* 5 50
Westmoreland. Sab. Sch. First Cong. Ch. 2 00
West Winfield. Cong. Ch. 19 92
Whitesboro. Mrs. L. Halsey 10 00

Woman's Home Missionary Union of N. Y., by Mrs. L. H. Cobb., Treas., *for Woman's Work:*

Brooklyn. Boys' and Girls' Mission Band, Central Ch.	6 00	
Ithaca. Y. P. S. C. E.	25 00	
Osceola. Ladies' Aux.	5 31	
Walton. Ladies' Aux.	10 00	
		46 31

ESTATE. $2,198 45

Perry Center. Estate of Mrs. Laura A. Sheldon, by Miss D. E. Sheldon 300 00

$2,498 45

NEW JERSEY, $118.64.

Copper Hill. Miss Drusilla Hanzel, Box of C., *for Thomasville, Ga.*
Jersey City. Miss'y Soc. Reformed Ch., 2 Boxes of C., Bedding, etc., *for Greenwood, S. C.*
Montclair. Box of C., *for Andersonville, Ga.*
Upper Montclair. Sab. Sch. Christian Union Cong. Ch 18 64
———. "A Friend," (50 of which *for Pleasant Hill Academy, Tenn.*) 100 00

PENNSYLVANIA, $77.50.

Allegheny. Thos. A. Palmer's S. S. Class. 2 00
Allegheny. Harry Johnson's S. S. Class. 1 25
Guy's Mills. Mrs. F. M. Guy 2 00
Lander. Alfred Cowles and Sons 12 00
LeRaysville. Cong. Ch. 8 00
Pittsburgh. "Friends," *for Raleigh, N. C.* 7 25
Port Carbon. First Presb. Ch., Bbl. of Books, etc., *for Selma, Ala.*
Scranton. Plymouth Cong. Ch 35 00
Scranton City. Providence Welsh Cong. Ch. 5 00
Ridgway. Bible Class, by Anna J. Kline, *for Oaks, N. C.* 5 00

OHIO, $922.09.

Akron. First Cong. Ch. 1 00
Andover. Cong. Ch. 5 00
Ashland. Mrs. Eliza Thomson 2 28
Atwater. Cong. Ch. 25 00
Bellevue. Sab. Sch. Cong. Ch., *for Grand View, Tenn.* 10 00
Berea. James S. Smedley 5 00
Brookfield. Eng. Cong. Ch. and Sab. Sch. 8 25
Chatham Center. Cong. Ch., 30, to const. MERTON HARVEY WHITNEY L. M.; Mr. and Mrs. Luther Clapp, 21; Mrs. Carrie Bassett, 2 53 00
Chatham Center. Mission Band, *for Marion, Ala.* 10 00
Cincinnati. Columbia Cong. Ch. 18 20
Cincinnati. Sab. Sch. Central Cong. Ch., Box of C., *for Grand View, Tenn.*
Claridon. Sab. Sch. Cong. Ch. 10 00
Cleveland. Euclid Ave. Cong. Ch., (of which 5 *for Mountain Work*, and 2 *for Bible Sch., Fisk U.*) 316 21
Cleveland. First Cong. Ch., 36.73; Sab. Sch. First Cong. Ch., 24.45; Hough Ave. Cong. Ch., 30, to const. REV. C. W. HIATT L. M.; "Pulpit Supply." 12.50; East Madison Ave. Cong. Ch., 5.07; Sab. Sch. Franklin Ave. Cong. Ch., 5 113 95
Cleveland. Miss Ella Foote, *for Student Aid, Talladega C.* 5 00
Cleveland. "Friend in First Ch." *for Lexington, Ky.* 1 00
Delaware. William Bevan 5 00
Dover. Box of Christmas Presents, *for Athens, Ala.*
Geneva. L. M. Soc. Cong. Ch., Bbl. of C., *for Athens, Ala*
Gibsonburg. S. B. Stilson 10 00
Jefferson. Cong. Ch. 9 00
Kingsville. "A Friend" 30 00
Lenox. L. M. and A. S. of Cong. Ch. 15 00
Lyme. Cong. Ch. 15 82
Mallett Creek. Mrs. M. W. Bingham 5 00
Mesopotamia. C. A. Smith 2; Ladies' Benev. Soc., Bbl. of C., *for Tougaloo U.* .. 2 00
North Kingsville. Rev. E. J. Comings 5 00
North Madison. Cong. Ch. 3 00
North Monroeville. First Cong. Ch. 6 32
Oberlin. First Cong. Ch., 42.85; Mrs. Maria G. Frost, 5; Harris Lewis, 5 52 85
Oberlin. Second Cong. Ch., 2 Bbls. of C., 2.30 *for Freight, for Jonesboro, Tenn.* 2 30
Painesville. W. H. Stocking 1 00
Sandusky. Sab. Sch. First Cong. Ch., *for Grand View, Tenn* 5 00
Seville. Mrs. A. C. Dowd 5 00
South Salem. Daniel S. Pricer 5 00
Strongsville. E. Lyman 10 00
Strongsville. C. E. Soc., by A. B. Strong, *for Indian M.* 1 50
Troy. Cong. Ch. 6 00
Unionville. Cong. Ch. 10 00
Vermillion. Mrs. Sally Tuttle 5 00
Wakeman. First Cong. Ch. 5 75
Wauseon. First Cong. Ch. 7 35
Wellington. First Cong. Ch., to const. MRS. L. CORIN WILLIAMS and MRS. N. CRAIN L. M's. 65 00

Ohio Woman's Home Miss'y Union, by Mrs. F. D. Wilder, Treas., *for Woman's Work:*

Ashtabula. W. H. M. Soc.	1 00	
Hudson. W. H. M. Soc.	8 00	
Lodi. W. H. M. Soc.	1 00	
Marietta. First Ch. W. H. M. Soc.	4 00	
Springfield. First Ch. W. H. M. Soc	5 00	
Oberlin. First Ch. Ladies' Aid Soc., 2 Bbls. of C., value, 75		
		19 00

ESTATE. $890 78

Mechanicstown. Estate of Benjamin Manifold, by William Boyd, Adm'r. 31 31

$922 09

HOLBROOK LIBRARY PACIFIC SCHOOL OF RELIGION

INDIANA, $5.00.

Michigan City. *For Student Aid, Kings Mt., N. C.* 5 00

ILLINOIS, $789.16.

Bath. Mrs. M. A. Beane, Compass and Drafting Tools, *for Grand View, Tenn.*...
Belvidere. Mrs. M. C. Foote, 5, *for Mountain Work*; 3, *for Woman's Work*..... 8 00
Bunker Hill. Ladies' M. Soc., Bbl of C., *for Grand View, Tenn.*.....
Camp Point. Mrs S. B. McKinney..... 20 00
Canton. First Cong. Ch..... 14 00
Chenoa. Minnie Arnold, *for Jonesboro, Tenn.*..... 5 00
Chicago. Mr. and Mrs. Ed. M. Williams, 100; South Park Ch., 66 32; C. S. Pellet, 25; "L. M. S.," New England Ch., 22.25; Bethany Ch., 6.30..... 219 87
Chicago. Sab. Sch. South. Ch., *for Grand View, Tenn.*..... 15 00
Chicago. The Misses Skinner and Mrs. Fentress, *for Student Aid, Fisk U.*..... 27 00
Delavan. R. Hoghton..... 15 00
Earlville. "J. A. D."..... 25 00
Elgin. Mrs. F. S. Bosworth's Bible Class, Cong. Ch..... 10 00
Evanston. First Cong. Ch..... 26 00
Evanston. Sab. Sch. First Cong. Ch., *for Grand View, Tenn.*..... 5 00
Galesburg. First Cong. Ch..... 116 00
Joy Prairie. Sab. Sch. Cong. Ch., *for Alaska M.*..... 13 30
Lowell. V. G Lutz..... 5 00
Lyndon. J. M. Hamilton..... 5 00
Marseilles. Cong. Ch..... 22 04
Millington, Mrs. D. A. Aldrich..... 2 50
Oak Park. Cong. Ch..... 17 50
Oak Point. Miss Louise Emerson's Kindergarten, Bbl. of C., *for Tougaloo U.*...
Ravenswood. Cong. Ch..... 21 88
Ridgeland. Busy Bees, Bbl. of C., *for Tougaloo U.*.....
River Forest. Sab. Sch. First Presb. Ch., Pkg. of Cards, Papers, etc., *for Tougaloo U.*.....
Rosemond. First Cong. Ch., to const. CHARLES H. WARNER and CHARLES BENJAMIN WARNER L. M's..... 62 73
Seward. Sab Sch. Cong. Ch..... 2 00
Somonauk. Cong. Ch..... 4 00
Streator. Mrs. Ed. Atkinson, *for Mobile, Ala.*..... 5 00
Wheaton. First Cong. Ch..... 7 00
Yorkville. Cong. Ch., 12, and Sab. Sch., 4. ——, "Unkown Friends." Bbl. of C., *for Mobile, Ala.*..... 16 00

Illinois Woman's Home Missionary Union, by Mrs. C. E. Maltby, Treas., *for Woman's Work:*

Chebanse	10 03	
Chicago. Lincoln Park	6 50	
Oak Park	53 25	
Ontario	1 66	
Poplar Grove	5 80	
		77 24

ESTATE. $767 06

Payson. Estate of Mary A. P. Robbins, by Daniel E. Robbins, Executor..... 22 50

$789 56

MICHIGAN, $286.16.

Adrian. B. S. Allen..... 9 50
Alamo. Julius Hackley..... 40 00
Allegan. Y. P. S. C. E., First Ch..... 86
Ann Arbor. L. M. Soc., Cong. Ch., Bbl. of C., *for Athens, Ala.*.....
Benzonia, First Cong. Ch..... 10 00
Buchanan. J. I. Henderson, Pkg. of C., etc., *for Tougaloo U.*.....
Cheboygan, ——, 2, and Christmas Cards, *for Athens, Ala.*..... 2 00
Grand Rapids. First Cong. Ch..... 51 20
Grand Rapids. "Merry Workers," Park Ch., *for Marion, Ala.*..... 5 00
Homer. Mrs. C. C. Everts..... 5 00
Jackson. Mrs. R. M. Bennett..... 2 50
Jackson. Mrs. W. D. Hitchcock, Bbl. of C., *for Tougaloo U.*.....
Milford. Mrs. Wm. A. Arms, Thank Offering and Collection, Christmas Day Family Reunion, 12.65; Mr. and Mrs. T. O. Bennett, 5..... 17 65
Otsego. H. M. Soc., *for Athens, Ala.*..... 1 00
Portland. "S. S. and C. E.," Christmas Cards, *for Athens, Ala.*.....
Romeo. Christmas Cards and Apron, *for Athens, Ala.*.....
Saginaw. Mrs. A. M. Spencer..... 2 00
Saint Clair. Cong. Ch..... 5 00
South Haven. Clark Pierce..... 10 00
Stockbridge. Mrs. E. W. Woodward, *for Athens, Ala.*..... 5 00
White Lake. Robert Garner, to const. MRS. MARY JANE MATHEWS L. M..... 30 00
——, A Friend..... 50 00

Woman's Home Missionary Union of Michigan, by Mrs. E. F. Grabill, Treas., *for Woman's Work:*

Breckenridge. W. H. M. U.	2 00	
Cheboygan. S. S.	1 65	
Chelsea. W. H. M. S.	5 00	
Covert. W. H. M. S.	8 00	
Grass Lake. W. H. M. S.	2 00	
Three Oaks. W. H. M. S.	15 80	
Whitaker. W. H. M. S.	5 00	
		39 45

IOWA, $289.15.

Algona. Cong. Ch..... 15 26
Amita. Birthday Boxes..... 9 70
Cedar Falls. C. E. Soc., 2; King's Sons, 2, *for Tougaloo U.*..... 4 00
Des Moines. Sab. Sch. North Park Cong. Ch., *for Student Aid, Tougaloo U.*..... 12 50
Des Moines. Richard Rollins, *for Talladega C.*..... 1 00
Dunlap. Cong. Ch..... 21 80
Fairfield. Cong. Ch..... 4 08
Independence. New England Cong. Ch., 11 66; Grace Potwin, *for Mount'n Work*, 1, 12 66
Independence. Pleasant Prairie Ch., 2; Grace Potwin, 1, *for Day Student Aid, Talladega C.*..... 3 00
Mason City. First Cong. Ch..... 29 00
McGregor. Ladies' Mission Circle, Bbl. of C., Freight prepaid, *for Straight U.*.....
Monticello, Cong. Ch..... 12 80
Perry, Sab. Sch. Cong. Ch., *for Grand View, Tenn.*..... 5 00
Postville. Y. P. S. C. E., 8; Groveville Mission Soc., 4, *for Meridian, Miss.*..... 12 00
Rockford. Cong. Ch..... 14 79
Rowan. Cong. Ch..... 4 00
Shelby, Rev. Andrew Kern..... 2 50
Sioux City. First Cong. Ch..... 15 80
Stacyville. Cong. Ch..... 2 75

Iowa Woman's Home Missionary Union, *for Woman's Work:*

Cherokee. Y. P. S. C. E.	6 59	
Decorah. Sab. Sch.	2 35	
Dubuque. L. M. S.	25 00	
Grinnell. W. H. M. U.	4 00	
McGregor. W. M. S.	35 20	
Magnolia. W. H. M. U.	2 00	
Newell Royal Helpers, *for Tougaloo U.*	10 00	
Osage. W. M. S.	1 91	
Stacyville. W. M. S.	6 50	
Sioux City. W. M. S.	6 00	
Toledo. Y. P. S. C. E.	1 73	
Webster City. W. M. S.	5 23	
		106 51

WISCONSIN, $254.36.

Beloit. Second Cong. Ch., 73.06; First Cong. Ch., 10..... 83 06
Beloit. First Cong. Ch., 2 Bbls., 1 Box of

C., *for Tougaloo U*.....
Delavan. Cong. Ch..... 14 60
Delavan. Box of Christmas Goods, by Miss E. Cutler, *for Meridian, Miss*.....
Lake Geneva. First Cong. Ch..... 12 94
Menomonie. First Cong. Ch. and Soc., 18.88; Sab. Sch. First Cong. Ch., 9 81.... 28 69
Ripon. First Cong. Ch..... 15 45
Waukesha. Ladies' H. M. S., Bbl. of Dolls and Children's C., *for Little Helpers' Society, Talladega C*.....
Whitewater. Cong. Ch..... 53 36
Woodworth. Y. P. S. C. E..... 3 46
Wisconsin Woman's Home Missionary Union, *for Woman's Work:*
Arena. W. H. M. S..... 1 30
Eau Claire. W. H. M. S..... 4 75
Eau Claire. Cheerful Givers. 9 80
Milwaukee. Grand Ave. Ch.. 24 50
Plattville..... 2 45
42 80

MINNESOTA, $257.64.

Ada. Cong. Ch..... 3 20
Alexandria. First Cong. Ch., 13.05; Sab. Sch. First Cong. Ch., 3.06..... 16 11
Alexandria. Box C., *for Jonesboro, Tenn.*
Austin. Ladies of Cong. Ch., *for Jonesboro, Tenn*..... 1 00
Faribault. Cong. Soc..... 28 93
Hasty. S. S Class, *for Tougaloo U*..... 1 80
Litchfield. Ladies, by Mrs. E. Weeks, Bbl of Merchandise, also Pkg. of Christmas Cards, *for Meridian, Miss*.....
Mazeppa. "A Friend," *for Marion, Ala*.. 5 00
Mazeppa. Cong. Ch..... 4 10
Medford. Cong. Ch..... 5 00
Minneapolis. Infant Dept. Sab. Sch. Pilgrim Ch., 10; Mrs. Lincoln, Park Ave. Ch., 10; Mrs. Henry Chase, 5; Fifth Ave. Cong. Ch., Bbl. of Bedding, etc.: ——, 2 Bbls. of Bedding, etc., *for Student Aid, Kings Mt., N. C*..... 25 00
Minneapolis. Mrs. M. D. Clapp..... 4 50
Northfield. W. H. M. S. of Cong. Ch., 2 Bbls. of C., *for Jonesboro, Tenn*.....
Park Rapids. Cong. Ch..... 1 15
Saint Paul. Plymouth Cong. Ch..... 15 08
Saint Paul. By Miss C. N. Nichols. 6 50; ——, 2 Bbls. of Bedding, etc., *for Kings Mt., N. C*..... 6 50
Saint Paul. Y. P. S. C. E., St. Anthony Park. *for Jonesboro, Tenn*..... 1 25
Saint Paul. Box of Christmas Gifts, *for Blowing Rock, N. C*.....
Winona. First Cong. Ch., (5 of which *for Mountain Work*)..... 86 84
Minnesota Woman's Home Missionary Union, by Mrs. M. W. Skinner, Treas., *for Woman's Work:*
Austin..... 3 03
Elk River..... 2 33
Hancock. S. S..... 2 07
Minneapolis. Plymouth..... 10 65
" Lyndale, S. S.. 1 69
" Pilgrim..... 12 00
" Pilgrim S. S.... 9 66
Spring Valley..... 20 00
West Dora..... 75
62 18

MISSOURI, $172.09.

Saint Joseph. Y. P. S. C. E. Tab. Ch..... 3 45
Saint Louis. Old Orchard Cong. Ch., 41.10; First Cong. Ch., 52.54..... 93 64
Webster Groves. Cong. Ch..... 75 00

KANSAS, $60.71.

Blue Rapids. Mrs. E. M. Brice, *for Mountain Work*..... 8 00
Kensington. First Cong. Ch..... 6 00
Meriden. Mrs. Jared Rutty..... 10 00
Minneapolis. Box of Christmas Goods, by Miss B. Lovewell, *for Meridian, Miss*.
Newton. First Cong. Ch..... 10 26
Paola. Cong. Ch..... 15 45
Sterling. Cong. Ch., 6, and Sab. Sch., 5.. 11 00
Topeka. Washburn College, Box Christmas Goods, *for Meridian, Miss*.....

NEBRASKA, $24 36.

Ashland. Cong. Ch..... 13 36
Indianola. King's Band, by Rev. Jacob Flook..... 1 00
Lincoln. First Cong. Ch..... 5 00
Omaha. Plymouth Cong. Ch..... 5 00
Oxford. F. A. Wood..... 10 00

NORTH DAKOTA, $9.55.

Woman's Home Missionary Society of North Dakota, Mrs. Mary M. Fisher, Treasurer:
Lisbon. Ladies' Soc..... 9 55

SOUTH DAKOTA, $15 50.

Aberdeen. Rev. S. G. Updyke,..... 5 00
Alexandria. Cong. Ch..... 1 00
Aurora. Cong. Ch..... 6 55
Yankton. Rev. D. B. Nichols..... 2 95

COLORADO, $1.50.

Pueblo. Pilgrim Cong. Ch..... 1 50

CALIFORNIA, $653.65.

Los Angeles. Mrs. J. H. McFadden, *for Theo. Student Aid, Talladega C*..... 100 00
Los Angeles. Mrs. J. I. McFadden: (20 of which *for Student Aid*) *for Lexington, Ky.* 80 00
Oakland. Plymouth Ave. Cong. Ch., (25 of which *for Fire Escape, Stone Hall, Talladega C.*) by Rev. W. C. Pond, D.D..... 27 60
Poway. Cong. Ch..... 10 00
San Francisco. Receipts of the California Chinese Mission (See items below)..... 436 05

OREGON, $63 56.

East Portland. First Cong. Ch..... 3 56
Portland. First Cong. Ch., to const. T. T. BURKHART and A. H. HARDING L. M's... 60 00

WASHINGTON, $20.00.

Walla Walla. "A Friend," *for Indian and Chinese Missions*..... 20 00

DISTRICT OF COLUMBIA, $10.00.

Washington. W. M. C. and J. E. Soc. Plymouth Ch., *for Student Aid Fisk U*..... 10 00
Washington. Mrs. E. J. Pond, Webster's International Dict., *for Straight U*.....

KENTUCKY, $5.00.

Rockhold. Cong. Ch..... 5 00

TENNESSEE, $14.00.

Grand View. Mrs. Margaret C. Ells, *for Grand View*..... 10 00
Jonesboro. Cong. Ch..... 4 00

NORTH CAROLINA, $6 92.

Beaufort. Reported by M. E. Wilcox.—*Household Goods:* Knives and forks, tumblers, spoons, china and tinware, window shades, window curtains, towels, napkins, bedding, stair carpet, stand spread, etc., etc.
Dry Creek. Cong. Ch..... 45
Nalls. Cong. Ch..... 2 94
Pekin. Cong. Ch..... 1 03
Sweepsonville. Mrs. C. E. Jones..... 2 50
Wilmington. Unknown Source, Bbl. of C.

SOUTH CAROLINA.

Greenwood. "Unknown Friends," Bbl. of Books, etc., *for Greenwood, S. C*.....

GEORGIA, $10.15.

Andersonville. Cong. Ch..... 2 00
Byron. Cong. Ch..... 2 00

Thomasville. Cong. Ch..... 5 00
Woodville. Pilgrim Ch., 85c.; Rev. J. H. Sengstacke, 30c..... 1 15

FLORIDA, $18.00.

Altoona. Mrs. J. S. Blackman..... 5 00
Orange City. Rev. J. C. Halliday..... 10 00
Woman's Home Missionary Union of Fla., by Mrs. Nathan Barrows, Sec.: Haines City. Aux..... 3 00

ALABAMA, $17.00.

Childersberg. Cong. Ch., *for Talladega C.* 2 00
Talladega. Woman's Miss'y Soc., *for Indian M.*..... 10 00
Talladega. "Little Helpers," by Mrs. A. R. DeForest, *for Dakota Indian M.*..... 5 00

MISSISSIPPI, $3.50.

Caledonia. Received by Alonzo B. Corliss, from C. M. Bartholomew, 3 Boxes of S. S. Literature, 3.50 *for Freight, for Caledonia, Miss*..... 3 50
Rodney. State Ag. College. Mrs. M. Tracy, Pkg. of Christmas Cards, *for Meridian, Miss.*.....

LOUISIANA, $16.28.

Louisiana Woman's Missionary Union, by Mrs. Antoinette B. Shattuck, Treasurer: New Orleans. University Ch. Aux. 16 28

TEXAS, $25.00.

San Antonio. M. Marty..... 25 00

Donations.....$18,422 79
Estates..... 5,323 95

$23,746 74

INCOME, $477.50.

Avery Fund, *for Mendi M.*..... 208 75
C. F. Dike Fund, *for Straight U...* 50 00
De Forest Fund, *for President's Chair, Talladega C*..... 18 75
General Endowment Fund..... 50 00
Hammond Fund, *for Straight U..* 62 50
Howard Theo. Fund, *for Howard U.*..... 62 50
LeMoyne Fund, *for Memphis, Tenn* 25 00
477 50

TUITION, $4,352.90.

Lexington, Ky. Tuition..... 212 10
Big Creek Gap, Tenn. Tuition... 3 00
Crossville, Tenn. Tuition..... 45 83
Grand View, Tenn. Tuition..... 59 52
Jonesboro, Tenn. Tuition..... 7 25
Knoxville, Tenn. Tuition..... 15 25
Memphis, Tenn. Tuition..... 459 20
Mount Verd, Tenn. Tuition..... 3 57
Nashville, Tenn. Tuition..... 671 36
Pleasant Hill, Tenn. Tuition.... 35 35
Beaufort, N. C. Tuition..... 22 31
Beaufort, N. C. Tuition..... 16 04
Blowing Rock, N. C. Tuition..... 12 50
Hillsboro, N. C. Tuition..... 5 90
Kings Mountain, N. C. Tuition.. 20 00
Saluda, N. C. Tuition..... 2 95
Troy, N. C. Tuition..... 6 50
Wilmington, N. C. Tuition..... 200 50
Charleston, S. C. Tuition..... 304 00
Greenwood, S. C. Tuition..... 37 00
Andersonville, Ga. Tuition..... 21 99
Atlanta, Ga. Storrs Sch. Tuition. 233 40
Macon, Ga. Tuition..... 287 40
McIntosh, Ga. Tuition..... 85 00
Savannah, Ga. Tuition..... 237 07
Thomasville, Ga. Tuition..... 57 50
Woodville, Ga. Tuition..... 4 00
Orange Park, Fla. Tuition..... 70 00
Anniston, Ala. Tuition..... 47 55
Athens, Ala. Tuition..... 80 10
Marion, Ala. Tuition..... 73 68
Mobile, Ala. Tuition..... 189 15
Nat, Ala. Tuition..... 12 00
Selma, Ala. Tuition..... 72 25
Meridian, Miss. Tuition..... 51 75
New Orleans, La. Tuition..... 433 42
Helena, Ark. Tuition..... 102 95
Austin, Tex. Tuition..... 148 56
4,352 90

United States Government, *for Education of Indians*..... 1,134 00

Total for January..... $29,711 14

SUMMARY.

Donations..... $27,623 43
Estates..... 42,522 33

$100.145 76
Income..... 3,899 10
Tuition..... 15,103 93
United States Government..... 7,202 70

Total from Oct. 1st to Jan. 31st..... $126,351 49

FOR THE AMERICAN MISSIONARY.

Subscriptions for January..... $159 39
Previously acknowledged..... 155 34

Total..... $314 73

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Sept. 1, 1891, to Jan. 1, 1892, William A. Ruthrauff, Treasurer:

FROM LOCAL MISSIONS. — Fresno. Chinese Monthly Offerings..... 35 20
Los Angeles. Chinese Monthly Offerings, 12.40; Special Offerings of Chinese, *for Furnishing, etc., New Mission House*, 66 05; W. H. M. U. of First Cong. Ch., through W. H. M. U. of So. Cal., by Mrs. E. A. Spencer, Treas'r. 19..... 97 45
Marysville. Chinese Mon. Off's... 15 50
Oakland, Chinese Mon. Off's., 10; Plymouth Ave. Cong. Ch., 5..... 15 00
Oroville. Chinese Mon. Off's..... 5 25
Petaluma. Chinese Mon. Off's.... 6 00
Riverside. Chinese Mon. Off's.... 5 40
Sacramento. Chinese Mon. Off's.. 21 00
San Diego. Chinese Mon. Off's, 12.60; Anniversary Off's. 6..... 18 60
San Francisco. Central, Chinese Mon. Off's, 88.20; Barnes, Chinese Mon. Off's, 6.50; West, Chinese Monthly Off's, 11.05; Branch Ass'n of Christian Chinese, 2.50; Bethany Ch., Mrs. Lamont, 3; Clarence A. Reeves, 2.50; Wm. A. Ruthrauff, 2..... 65 75
Santa Barbara. Chinese Monthly Off's..... 11 65
Santa Cruz. Chinese Mon. Off's, 21.20; Miss Mary Perkins, 2..... 23.20
Stockton. Chinese Mon. Off's.... 13 25
Ventura. Chinese Mon. Off's..... 7 00
Vernondale. Chinese Mon. Off's. 6 55
Special Off's from Chinese, *for Organ*..... 18 25
Proceeds of an Organ Entertainment..... 28.00
"A Friend"..... 1 00
394 05

FROM INDIVIDUAL DONORS: Rev. F. B. Perkins, ad'l..... 15 00
John Kimball..... 2 00
17 00

FROM EASTERN FRIEND: Bridgeport, Conn. Miss Mary L. Blachley..... 25 00

Total..... $436 05

H. W. HUBBARD, Treasurer,
Bible House, N. Y.